

Prepared By:

Susan M. Bristow
4000 West Lincoln Highway
P. O. Box 10768
Merrillville, Indiana 46411-0768

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 021321

2006 MAR 15 AM 9:00

MICHAEL A. BROWN
RECORDER

and When Recorded Mail To

Lake Mortgage Company, Inc.
4000 West Lincoln Highway
P.O. Box 10768
Merrillville, Indiana 46411-0768

SPACE ABOVE THIS LINE FOR RECORDER'S USE

509144

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Regional Federal Credit Union

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 24th, 2005
executed by OTIS L. COBB

to **LAKE MORTGAGE COMPANY, INC.**

a corporation organized under the laws of THE STATE OF INDIANA
and whose principal place of business is 4000 WEST LINCOLN HIGHWAY
MERRILLVILLE, INDIANA 46410



and recorded in
State of IN

2005 056808

LAKE

County Records.

STOP

described as follows:
LOT 1 IN BLOCK 4, PRAIRIE PARK UNIT 1, CITY OF EAST CHICAGO, AS SHOWN IN PLAT BOOK 35 PAGE 7, AND AS
CORRECTED BY CERTIFICATE OF ENGINEER DATED 10-11-1961 AND RECORDED OCTOBER 14, 1961 IN MISC.
RECORD 816, PAGE 4, IN LAKE COUNTY, INDIANA.

Commonly known as: 4301 HIDALGO LANE, EAST CHICAGO, IN 46312

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all
rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: June 24th, 2005

LAKE MORTGAGE COMPANY, INC.

STATE OF INDIANA
COUNTY OF LAKE

On 6/24/05 before
(Date of Execution)

me, the undersigned, a Notary Public in and for said County and State,
personally appeared **PETER S. BRIGGS, II**
known to me to be the **Asst. Vice President**
and **Susan M. Bristow**
known to me to be **Secretary**
of the corporation herein which executed the within instrument, that
the seal affixed to said instrument is the corporate seal of said
corporation: that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of directors and that he/she acknowledges said instrument to be free
act and deed of said corporation.

By: Peter S. Briggs, II
Its: Asst. Vice President
By: Susan M. Bristow
Its: Secretary

Witness:



1200
1196
B

Notary Public **Donna S. Rust**
Lake County, Indiana

My Commission expires: **11-18-2008**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
ficcpsm

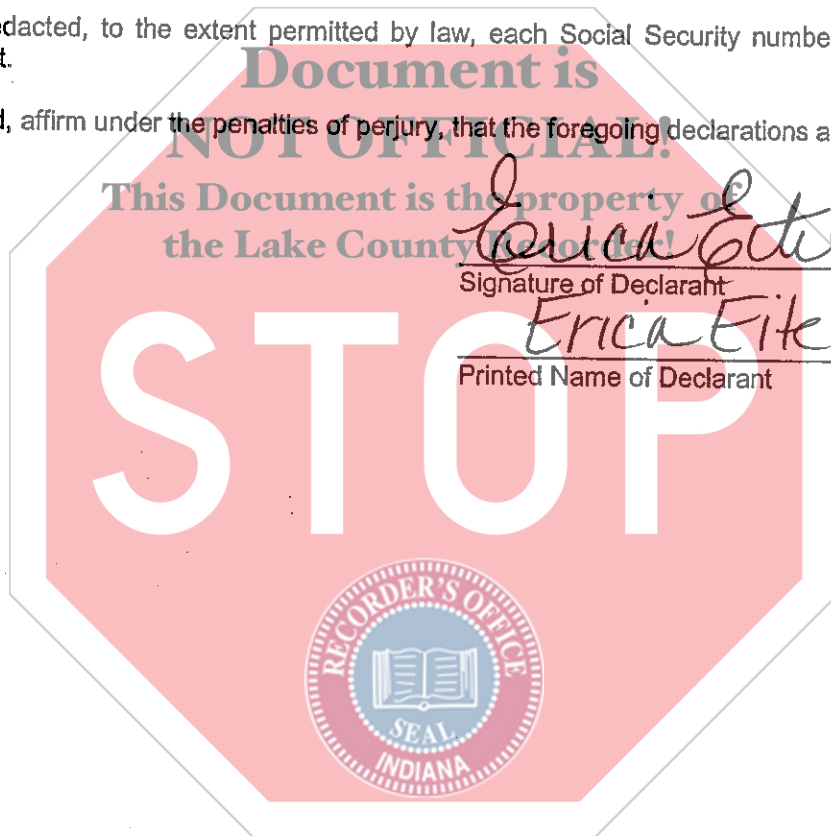
Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.



Erica Eitel
Signature of Declarant

Erica Eitel
Printed Name of Declarant