

2006 MAR 15 AM 8:59

MICHAEL A. BROWN RECORDER

## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied,

Mortgage Electronic Registration Systems, Inc.,

as nominee for HOMECOMINGS FINANCIAL NETWORK INC

owner and holder of the debt, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Original Mortgagor: JENNIFER CONNOR

Recorded in Lake County, Indiana, on 06/11/03 as Inst. # 2003058774

Tax ID: 162700350015

Date of mortgage: 03/11/03 Amount of mortgage: \$81600.00

DATE OF SATISFACTION: 03/01/06

**Document** is

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said state and county. DATED: 03/09/2006

This Document is the property of Mortgage Electronic Registration Systems, Inc.
as nominee for HOMECOMINGS FINANCIAL NETWORK INC Recorder!

Nannette Thomas Vice President

State of Nevada County of Washoe

On 03/09/2006, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the

foregoing instrument, and acknowledged that she is Vice President of

Mortgage Electronic Registration Systems, Inc.

as nominee for HOMECOMINGS FINANCIAL NETWORK INC

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of

Mortgage Electronic Registration Systems, Inc.

as nominee for HOMECOMINGS FINANCIAL NETWORK INC.

Notary: W. Wallace

My Commission Expires: 01/21/08

W. WALLACE Notary Public - State of Nevada Appointment Recorded in Washoe County No: 04-86263-2 - Expires January 21, 2008

Prepared by: E. N. Harrison, Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502

LN# 0400799755 Investor LN# 8526379 P.I.F.: 03/01/06

FINAL RECON.m 90816 Clt;00 Inv#14A id2 03/09/06 13-089 IN Lake 5257:2 91

MIN#: 1001055-0400799755-7 MERS Tel.#: 1-888-679-6377

**RECORDING REQUESTED BY / RETURN TO:** 

Peelle Management Corporation

P.O. Box 1710, Campbell, CA 95009-9982

241555P

Prescribed by the State Board of Accounts (2005)

County Form 170

## **Declaration**

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

- I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:
  - 1. I have reviewed the attached document for the purpose of identifying and to the extent permitted by law, redacting all Social Security numbers.
  - 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

