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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 021290

2006 MAR 15 AM 8:52

MICHAEL A. BROWN
RECORDER

(Reserved for Recorder's Use Only)

KNOW ALL MEN BY THESE PRESENTS, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, we do hereby REMISE and RELEASE unto:

DAVID A PRICE AND JAN D PRICE, HUSBAND AND WIFE

and its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 27th day of December, 2005, recorded/registered in the Recorder's/Registrar's records, on page as document No. 2004 - 003463, to the premises therein described as follows, situated in the County of Lake, State of Indiana, to wit:

LOT 5, IN HIMMEL'S 2ND ADDITION TO THE TOWN OF HIGHLAND, AS SHOWN IN PLAT BOOK 31, PAGE 84, IN LAKE COUNTY, INDIANA

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 16-27-0265-0005

Address(es) of premises: 3420 LaPorte, Highland, In 46322

witness our hand(s) and seal(s), this 6th day of March, 2006

FIRST NATIONAL BANK OF ILLINOIS

By: [Signature] (SEAL)
Robert A. Pirka, Senior Vice President

Attest: [Signature] (SEAL)
Alan Zabrecky, Assistant Vice President

This instrument prepared by First National Bank of Illinois, 3256 Ridge Rd., Lansing, IL 60438
(NAME AND ADDRESS)

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TICOR - SCHERERVILLE

920059076 Price

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Robert A. Pirko, personally known to me to be the Senior Vice President of the FIRST NATIONAL BANK OF ILLINOIS, a National Banking Association, and Alan Zabrecky, personally known to me to be the Assistant Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Assistant Vice President they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 6th day of March, 2006

Constance E. Bartlett

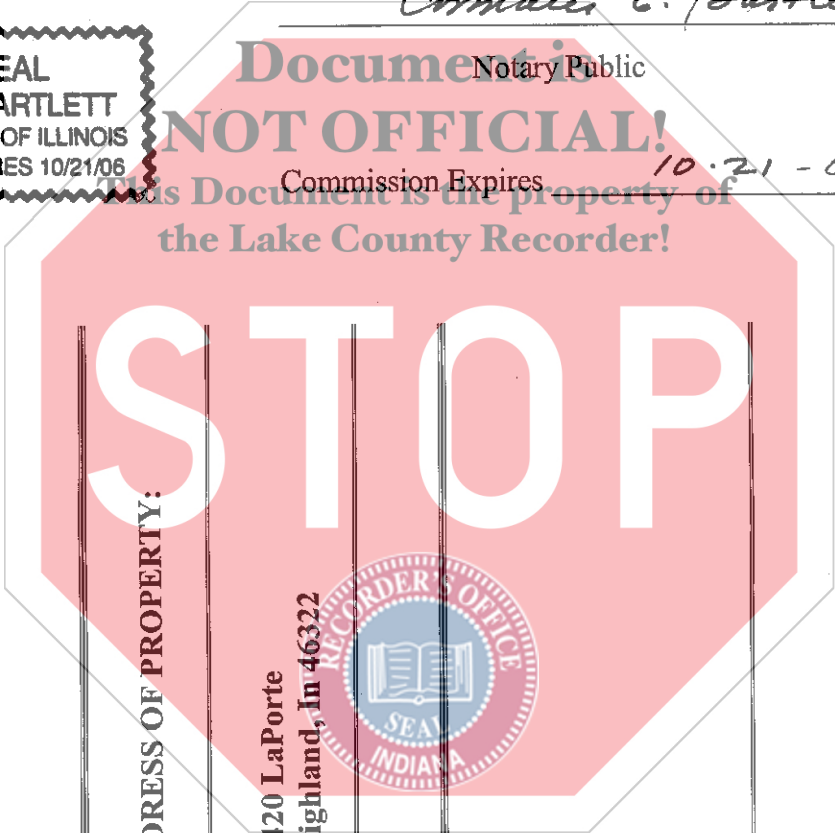


Document's Notary Public

NOT OFFICIAL!

Commission Expires 10-21-06

This Document is the property of
the Lake County Recorder!



Release Deed

TO

David A Price and Jan D Price, husband and wife

ADDRESS OF PROPERTY:

3420 LaPorte
Highland, In 46322

MAIL TO :
David Price Sr
3420 LaPorte
Highland, In 46322

DECLARATION

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

