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RELEASE OF MORTGAGE

For valuable consideration, it is certified that a certain mortgage executed by _____

CLARENCE O. PICKETT and

DINISCH PICKETT, HUSBAND and WIFE, on the 19th

day of December 19 96, securing the principal sum of _____

TWO THOUSAND Dollars (\$2,000.00)

which mortgage was duly recorded (as Document Number 96083436) (in Mortgage Record _____)

XXXXXXXXXXXXXXXXXXXX at page(s) XXXXXXXXXXXXXXXX [strike one] in the office of the Recorder of LAKE

County, Indiana, on 19th day of December, 19 96, and subsequently assigned on the

day of _____, 19 _____ to the _____

_____ said assignment being duly recorded (as Document

Number _____) (in Mortgage and Assignment Record XXXXXXXXXXXXXXXXXXXXXXX at page(s)

XXXXXXXXXXXX [strike one] in the Office of the Recorder of LAKE County, Indiana on the

day of _____, 19 _____, is released and satisfied.

Dated this _____ day of _____, 19 _____

Leslie Pickett
LESLIE PICKETT

Document is NOT OFFICIAL! This Document is the property of the Lake County Recorder!

STOP

2006 021173

STATE OF INDIANA, COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared

LESLIE PICKETT

and acknowledged the execution of the foregoing Release of Mortgage to be his, her or their voluntary act and deed.

Witness my hand and notarial seal this 14th day of MAY, 2003

My commission expires: _____

NOTARY PUBLIC

Resident of _____ County.

STATE OF INDIANA, COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared

Leslie Pickett

the _____ and _____ respectively

of _____, who acknowledged the execution of the foregoing Release of Mortgage as such officers, for and on the behalf of said corporation and by authority of its board of directors, and who having been duly sworn, stated that the representations in it are true.

Witness my hand and notarial seal this 14th day of May, 2003

My commission expires: _____

FRANK MARAVILLA

Notary Public, State of Indiana
County of Lake

My Commission Expires 03/25/2008

Resident of _____ County.

This instrument was prepared by JOS. S. IRAK, 506 E. 86th Av., M'ville, Attorney At Law

(219) 769-4552

46410

Attorney Identification No. 4851-45

Mail to:

\$13 CS
CPR

Prescribed by the
State Board of Accounts
(2005)

County form 170

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security number in attached document.
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.



C.O. Pickett
Signature of Declarant

C.O. PICKETT
Printed Name of Declarant