

3.
RELEASE OF
MORTGAGE
OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

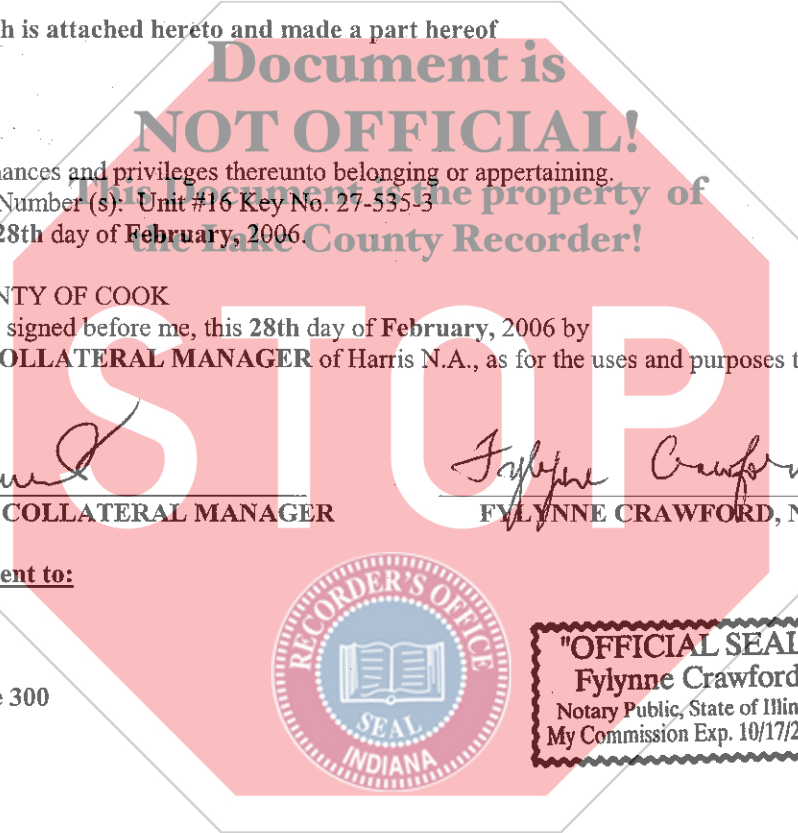
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MICHAEL A BROWN
RECORDER

KNOW ALL MEN BY THESE PRESENTS, That **Harris N.A.**, as successor by merger with **Harris Bank Wilmette, N.A.**, 111 W. Monroe Street, Chicago, IL 60603 of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Kurt Meihofner**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain **Mortgage and Assignment of Rents** bearing date the **5th** day of **September, 2003**, and recorded in the Recorders Office of **Lake County**, in the State of **Indiana**, as document number **2003 121643 & 2003 121644**, to the premises therein described as follows, situated in the County of **Lake**, State of **Indiana**, to wit:

See Exhibit A, which is attached hereto and made a part hereof



Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number (s): Unit #16 Key No. 27-535-3
Witness our hands and seals, 28th day of February, 2006.

STATE OF ILLINOIS, COUNTY OF COOK

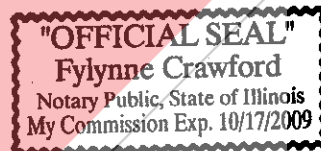
The foregoing instrument was signed before me, this 28th day of February, 2006 by **DEBORAH J. DANIELS, COLLATERAL MANAGER** of Harris N.A., as for the uses and purposes therein set forth.

Deborah J. Daniels
DEBORAH J. DANIELS, COLLATERAL MANAGER

Flynnne Crawford
FYLYNNE CRAWFORD, NOTARY PUBLIC

Please mail recorded document to:

Kurt Meihofner
Richard Long
Timothy Couture
218 N. Jefferson Street Suite 300
Chicago, IL 60661



This instrument was prepared by: Vashonda Flewelen, Harris N.A., P.O. BOX 2880, Chicago, IL 60690-2880

COMMUNITY TITLE COMPANY
FILE NO 33402

\$15
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CAM

EXHIBIT "A"

Unit C in a building commonly described as 9721 Prairie Avenue, Highland, Indiana, in Highland Professional Center Horizontal Property Regime, established under the Declaration recorded January 29, 1988 as Document No. 961908, amended by First Amendment to Declaration of Condominium recorded February 10, 1988 as Document No. 963466, further amended by a Second Amendment to the Declaration of Condominium recorded April 18, 1988 as Document No. 973085, and as shown in Plat Book 63 page 37, in the Office of the Recorder of Lake County, Indiana, together with an undivided interest in the common areas appertaining thereto.



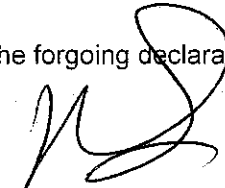
Declaration

This form is to be signed by the preparer/verifier of a document and recorded with each document in accordance with IC 36-2-7.5-5(a)

I, the undersigned verifier of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers.
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the forgoing declarations are true.



Signature of Declarant

Andrea Sullivan

Printed Name of Declarant

