

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 021117

2006 MAR 14 AM 10:04

PLEASE RETURN TO: First Federal Savings and Loan Association of Hammond 9030 Cline Avenue Highland, IN 46322

SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by CLIFFORD RAY YOUNG, SOLELY.

to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the 22ND day.
Of MAY, 2003 mortgaging certain Real Estate described as follows

THE SOUTH 20 FEET OF LOT 13 AND THE NORTH 20 FEET OF LOT 14, BLOCK 4 IN FOREST PARK
ADDITION, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 20 PAGE 46, IN
THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

was recorded as DOCUMENT NO. 2003 055825 in Mortgage Record _____ at page _____ in the
Recorder's Office of LAKE COUNTY, INDIANA and at this date has been fully paid and satisfied
and the same is HEREBY FULLY RELEASED.

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF
HAMMOND, INDIANA has caused this instrument to be signed by its PRESIDENT and its corporate seal to
be affixed and attested by its Vice President, this 30TH day of JANUARY, 2006.

FIRST FEDERAL SAVINGS AND LOAN
Association of Hammond, Indiana

By: John A. Freyek
John A. Freyek President

ATTEST:

Monique L. Stevens
Monique L. Stevens, Vice President
STATE OF INDIANA

} SS:

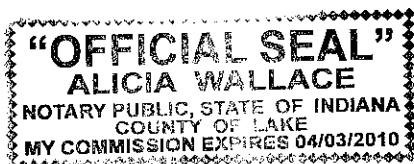
COUNTY OF LAKE

Before me, the undersigned, a NOTARY PUBLIC, in and for the State and County aforesaid, personally
appeared: John A. Freyek and Monique L. Stevens, personally known to me to be the
PRESIDENT and Vice President respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF
HAMMOND, INDIANA and severally acknowledged that as such Officers they signed and delivered the
above Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of said corporation as its
voluntary act and deed, for the uses and purposes therein set forth, on the above date.

My commission Expires:
April 3, 2010

Alicia Wallace
Alicia Wallace, Notary Public
(County of Residence: LAKE

This document prepared by: Tina Trevino, Mortgage Loan Servicer



HOLD FOR THE TALON GROUP

1296938 Schererville

12- T.G.
H.
D.D.M.

Prescribed by the
State Board of Accounts
(2005)

County form 170

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security number in attached document.
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.



MaryAnn Hoogveen
Signature of Declarant

MARYANN HODGVEEN
Printed Name of Declarant