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MICHAEL A. BROWN RECORDER 21-1113307 **SATISFACTION OF MORTGAGE**

This certifies that the debt secured by the certain mortgage exec MERIDEE M. RANDALL	uted by <u>WILLIAM</u>	T. RANDALL AND
to HFS Bank, F.S.B., Hobart, Indiana, on the <u>14TH</u> day o	f FEBRUARY	
to the sum of \$\frac{128,000,00}{}, said mortgage being record	ed in the Recorder's	s Office of <u>LAKE</u>
County in the State of Indiana in Mortgage Record No.	on Page	Document
No. 2001-012209 has been fully paid and satisfied and said Mo	ortgage is hereby re	leased:
LOT 21 IN DEEP RIVER POINTE PHASE ONE, IN THE THEREOF, RECORDED IN PLAT BOOK 80 PAGE 96, I LAKE COUNTY, INDIANA.	N THE OFFICE O	
Witness our hands and the seal of the Corporation this 7TH		
the Lake Count	HFS Bank, F. y Recorder	S.B., Hobart, Indiana
By: Karen L. Nagy By: Karen L. Nagy Laura Niedbala	Tied bala	Vice President & Secretary Vice President
COUNTY OF: Porter SS: Acknowledgement	South	
I, Florence Ellison, A Notary Public, in and for said County, in The Sta	ate aforesaid, DO HE	REBY CERTIFY, that Karen L. Nagy
personally known to me to be the Vice President and Secretary of H	S Bank, F.S.B., Hob	art Indiana, a Corporation organized
pursuant to the laws of the United States of America, and Laura Nied	bala, personally kno	wn to me to be the Vice President of s
Corporation; are personally known to me to be the same persons whose	e names are subscribe	ed to the foregoing instrument, appeare
before me this day in person and severally acknowledged that as such	Vice President and S	Secretary they signed and delivered the
said instruments as Karen L. Nagy, Vice President and Secretary, a	nd Laura Niedbala, '	Vice President of said corporation, and
caused the corporate seal of said corporation to be affixed thereto, purs	uant to authority, giv	en by the Board of Directors of said
corporation as their free and voluntary act, and as the free and voluntar	y act and deed of said	d corporation, for the
uses and purposes therein set forth. Given under my hand and Notaria	l seal this 7TH da	y of JUNE, 2006
Harene Notice De	es Ellison	Filison

My commission expires: March 26, 2009

Resident of <u>Lake</u> County

This Instrument Prepared by: Mary Szymanski

Prescribed by the State Board of Accounts (2005)

County form 170

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do herby affirm under the penalties of perjury:

- 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security number in attached document.
- 2. I have redacted, to the extent permitted by law, each Social Security number in the

I, undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

Mary Zymarchi Signature of Declarant

MARY SZYMANSKI Printed Name of Declarant