

CHICAGO TITLE INSURANCE COMPANY

2005 067533

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 AUG 10 AM 9:49

MICHAEL A. BROWN
RECORDER

WHEN RECORDED, MAIL TO:
CHICAGO UNITED MORTGAGE, INC,
2144 W. ROSCOE
CHICAGO, ILLINOIS 60618

This Instrument Prepared By:

Order Number:
Escrow Number: 620054956 ✓
Application Number:
Loan Number: 649792140

*RE-RECORDING TO MAINTAIN THE CORRECT
CHAIN OF TITLE

[Space Above This Line For Recorder's Use]

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, CHICAGO UNITED MORTGAGE, INC,

having its principal place of business at 2144 W. ROSCOE, CHICAGO, ILLINOIS 60618

hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 WEST BIG
BEAVER ROAD, TROY, MICHIGAN 48084

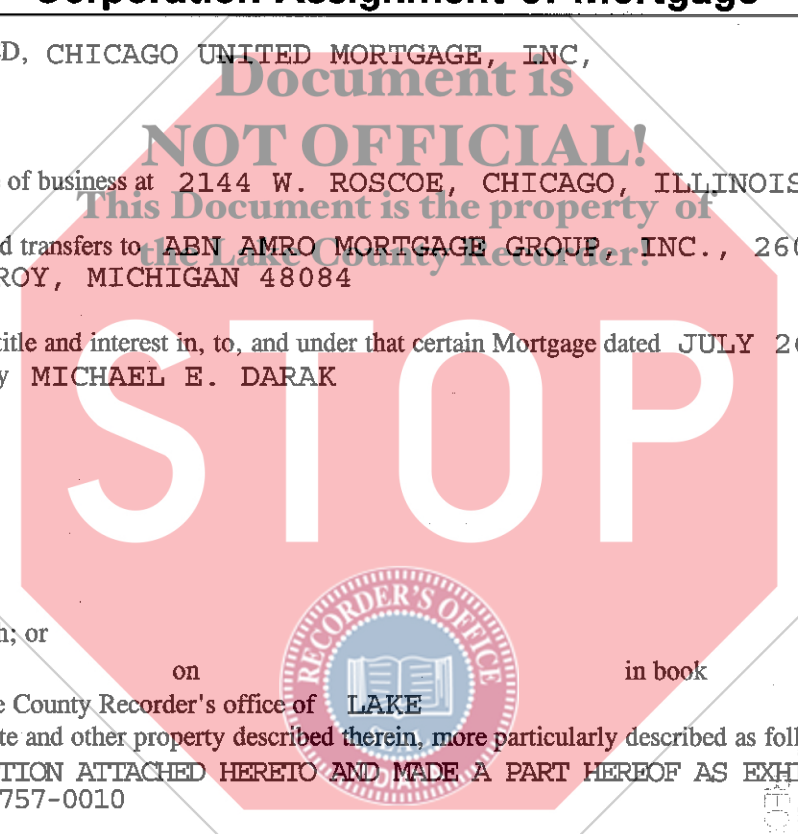
all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated JULY 26, 2005
executed and delivered by MICHAEL E. DARAK

and recorded either

- concurrently herewith; or
- as Instrument No.

on _____ in book _____, page _____
of Official Records in the County Recorder's office of LAKE _____
covering certain real estate and other property described therein, more particularly described as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT
A.P.N. #: 20-13-0757-0010

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Mortgage.



("Assignor"),
 ("Assignee")
 2006 021094
 , Mortgagor,
 , page _____
 County,
 STATE OF INDIANA
 LAKE COUNTY
 FILED FOR RECORD
 MICHAEL A. BROWN
 RECORDER
 2006 APR 14 AM 9:37

for inty see doc # 2005-067533 2006 021093

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CK# 209346

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.

CHICAGO UNITED MORTGAGE, INC., AN ILLINOIS CORPORATION

STATE OF INDIANA

Brian Lindstrom

COUNTY OF LAKE SS.

On JULY 26, 2005 before me,

Jennifer J. Rutzen Notary Public, personally appeared

Brian Lindstrom

Brian Lindstrom, President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

President

WITNESS my hand and official seal.

Signature

J. Rutzen

Jennifer J. Rutzen

Name (Typed or Printed)
Notary Public in for said State

"OFFICIAL SEAL"
JENNIFER J. RUTZEN
Notary Public, State of Illinois
My Commission Expires 01/29/07



(Seal)

(This area for official notarial seal)

No: 620054956

LEGAL DESCRIPTION

Lot 5, in Coffman Estates, an Addition to the Town of Schererville, as per plat thereof, recorded in Plat Book 82 page 81, in the Office of the Recorder of Lake County, Indiana (excepting therefrom that part described as follows: Beginning at the Northwestern corner of said Lot 5; thence North 61 degrees 09 minutes 17 seconds East on the Northwestern line of said Lot 5, a distance of 150.00 feet to the Northeastly corner of said Lot 5; thence South 28 degrees 50 minutes 43 seconds East, on the Northeastly line of said Lot 5, a distance of 29.91 feet to a point; thence South 40 degrees 36 minutes 19 seconds West, a distance of 160.19 feet to a point, said point being on the Southwesterly line of said Lot 5; thence North 28 degrees 50 minutes 43 seconds West on the last described line, a distance of 86.14 feet to the point of beginning.)



Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a)

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm Under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers.
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the forgoing declarations are true.

