2006 020986

STATE OF HOLAS LAKE COUNTY FILED FOR RECORD

2006 MAR 14 AM 9: 03

MICHAEL A BROWN RECURDER

This instrument must be recorded in: LAKE County, IN Recording Requested By: Option One Mortgage Corporation (OOMC)

When Recorded Mail To: Fidelity National LPS PO Box 19523 Irvine, CA, 92623-9523

RELEASE OF MORTGAGE

Loan #: 0017821950 LPS #: 3195747 Bin #: 010906-19 THIS CERTIFIES that a certain mortgage executed by GALE D. BAYLESS to OPTION ONE MORTGAGE CORPORATION dated 7/13/2005 and recorded 7/20/2005Instrument #: 2005060116 in Book -- on Page -- (Re-Recorded: Inst#: -- in Book -- on Page --), of the records in the office of the Recorder of LAKE County, IN, is HEREBY FULLY SATISFIED AND RELEASED.

Property address: 1631 CENTRAL AVE, WHITING, IN 46394.

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instru

Option One Mortgage Corporation, a California Corporation

2006 the Lake County Recorder! On January 13,

Christina Vice President-Reconveyance and Release

STATE OF CA COUNTY OF ORANGE

ON January 13, 2006, before me J. Graham, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Christina L. Ling, Vice President-Reconveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

J. GRAHAM

Comm. # 1508736
NOTARY PUBLIC-CALIFORNIA
Orange County
My Comm. Exp. Aug. 19, 2008

J. Graham

Notary Public

Commission Expires: 8/19/2008

Prepared by: Suzanne Gonzalez, FNLPS, 15661 Redhill Ave, # 200, Tustin, 92780 (MIN #:) 402 0701

1/9/2006

1/14/2006

IN_022_3195747_0017821950_GRP1

Prescribed by the State Board of Accounts (2005)

County Form 170

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

- I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:
 - I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
 - 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

t, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

This Document Squature of Declarant

The Lake Countries of Declarant

Printed Name of Declarant