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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 020945

2006 MAR 14 AM 8:51

MICHAEL A. BROWN
RECORDER

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by Lake Mortgage Company, Inc., an Indiana corporation, to Mercantile National Bank of Indiana on the 28th day of May, 1997, calling for \$637,000.00 and recorded on June 3, 1997 as Document No. 97035194 in the Office of the Recorder of Lake County, State of Indiana, has been fully paid and satisfied, and the same is hereby released.

LEGAL DESCRIPTION: See Attached Legal:

WITNESS our hands and seal, this 7th day of February, 2006.

ATTEST:

Mercantile National Bank of Indiana

Document is

NOT OFFICIAL

By: John N. Novosel

Its: Vice President

This Document is the property of
the Lake County Recorder!

Trina R. Dorsey
By: Trina R. Dorsey
Its: Assistant Cashier

STATE OF INDIANA)

) SS:

COUNTY OF LAKE)

STOP

Before me, the undersigned, a Notary Public in and for said County, this 7th day of February, 2006, personally appeared John N. Novosel and Trina R. Dorsey, Vice President and Assistant Cashier, respectively, of Mercantile National Bank of Indiana and acknowledged the execution of the foregoing Satisfaction of Mortgage.

Witness my Hand and official seal.

Peggy D. Petersen

Notary Public: Peggy D. Petersen

County of Residence: Lake

My Commission expires: June 27, 2010

This instrument prepared by John N. Novosel as Vice President
of Mercantile National Bank of Indiana

G:/Releases/Satisfaction of Mortgage

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TICOR TITLE INSURANCE

920057430

PARCEL I: Part of the Southeast quarter of the Northwest quarter of Section 19, Township 35 North, Range 8 West of the Second Principal Meridian lying North of the Lincoln Highway in Ross Township, Lake County, Indiana, described as commencing at a point of intersection of the East line of said Northwest quarter with the North right of way line of 200-foot wide Lincoln Highway (U.S. No. 30) as now occupied and monumented, said point of intersection being in the centerline of Whitcomb Street and 2361.5 feet South of a railroad spike marking the Northeast corner of said Northwest quarter as measured along the East line of said Northwest quarter; thence North 77 degrees 16 minutes West along said North monumented right of way line of 200-foot wide U.S. No. 30 for a distance of 256.3 feet to the point of beginning in a line that is parallel to and 250 feet West of the East line of said Northwest quarter; thence North on said 250-foot parallel line for a distance of 260 feet; thence North 77 degrees 16 minutes West on a line parallel to the North monumented right of way line of U.S. No. 30 for a distance of 200 feet; thence South parallel to aforesaid East line of said Northwest quarter a distance of 260 feet to the North monumented right of way line of U.S. No. 30; thence South 77 degrees 16 minutes East along said monumented right of way line of U.S. No. 30 for a distance of 200 feet to the point of beginning, being a part of Lot 1, Lincolnway Plaza, as shown in Plat Book 41 page 16.

PARCEL II: Part of the South half of the Northwest quarter of Section 19, Township 35 North, Range 8 West of the 2nd Principal Meridian, Lake County, Indiana, described as: Beginning at the intersection of the North right of way line of the 200 foot wide U.S. Highway No. 30, with a line that is 250 feet West of and parallel to the center line of Whitcomb Street and running thence North along said parallel line a distance of 446.6 feet; thence Northwesterly parallel to said North right of way line of U.S. Highway No. 30 a distance of 200 feet; thence South parallel to said center line of Whitcomb Street 446.6 feet to the said North right of way line of U.S. Highway No. 30; thence Southeasterly along said North right of way line 200 feet to the place of beginning, being a part of Lot 1, Lincolnway Plaza, as shown in Plat Book 41 page 16;

EXCEPT A PARCEL

described as commencing at the point of intersection of the East line of said Northwest quarter with the North right of way line of 200-foot wide Lincoln Highway (U.S. Highway No. 30) as now occupied and monumented, said point of intersection being the centerline of Whitcomb Street and 2361.5 feet South of a railroad spike marking the Northeast corner of said Northwest quarter as measured along the East line of said Northwest quarter; thence North 77 degrees 16 minutes West along said North monumented right of way line of 200-foot wide U.S. No. 30 for a distance of 256.3 feet to the point of beginning in a line that is parallel to and 250 feet West of the East line of said Northwest quarter; thence North on said 250-foot parallel line for a distance of 260 feet; thence North 77 degrees 16 minutes West on a line parallel to the monumented right of way line of U.S. No. 30 for a distance of 200 feet; thence South



(continued)

LEGAL DESCRIPTION
(continued)

parallel to aforesaid East line of said Northwest quarter a distance of 260 feet to the North monumented right of way line of U.S. No. 30; thence South 77 degrees 16 minutes East along said monumented right of way line of U.S. No. 30 for a distance of 200 feet to the point of beginning, including a part of Lot 1, Lincolnway Plaza, as shown in Plat Book 41 page 16.

PARCEL III: Part of Lot 1 in Lincolnway Plaza, in the Town of Merrillville, as per plat thereof, recorded in Plat Book 41 page 16, in the Office of the Recorder of Lake County, Indiana, described as follows: Beginning at the Southernmost corner of said Lot 1; thence North 132.99 feet to an angle point in the boundary of said Lot 1; thence West 20 feet; thence South 129.47 feet, more or less, to the Southerly line of said Lot 1; thence Easterly, along said Southerly line, 20.5 feet, more or less, to the point of beginning.

END OF SCHEDULE A



Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

Document is
NOT OFFICIAL!

This Document is the property of
the Lake County, Indiana


Signature of Declarant

Trina R. Dorsey, Assistant Cashier
Printed Name of Declarant

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