2006 020912



MICHAEL A. BROWN RECOPOLA

State of Indiana

FHA Case No.: 151-641099

## SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: Alphonso Jackson, Secretary of Housing and Urban Development of Washington, D.C., (hereinafter called "Grantor"), conveys and specially warrants against all persons claiming by, through, or under him to Theresa O. Rosales and Maria D. Hernandez (hereinafter called "Grantee") for and in consideration of Ten Dollars (\$10.00) and other valuable considerations, the receipt thereof is hereby acknowledged, the following described real estate in the State of Indiana, County of Lake to-wit:

Situated in the City of Hammond, County of Lake and in the State of Indiana, to-wit:

Lot 9 and the East 12 1/2 feet of Lot 10, in Block 2 in Hink's Addition to the City of Hammond, as per plat thereof, recorded October 27, 1891, in Plat Book 2, Page 74, in the Office of the Recorder of Lake County, Indiana.

Parcel Number: 26-34-0096-0013 Document is the property of

Property Address: 414 Waltham St., Hammond, IN 46320 nty Recorder!

Tax Mailing Address: 414 Waltham Street., Hammond, IN 46320

THIS DEED IS NOT TO BE EFFECTIVE UNTIL: February 24, 2006

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR, certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

The undersigned has set his hand and seal as the authorized agent for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the delegation of authority published at 70 FR. 43171 (July 26,2005).

> DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

> > MAR 10 2006

PECTY HOLINGA KATONA LAUE COUNTY AUDITOR \203 (203

005341

| Jetzy wade<br>Chelte Joseph<br>Anaska Scott                    | Name: OMS Some<br>Title: Designated Signatory for<br>Harrington, Moran and<br>Barksdale, Inc., HUD's Marketing<br>and Management Contractor and<br>Authorized Agent |
|--|---|
| STATE OF Illinois)   |   |
| STATE OF CHILLIANS)  |   |
| COUNTY OF COOK )   | entis   |
|  |   |
| Before me, the undersigned, a Notary Public in and             | for said county and state, personally appeared  |
|  | arrington, Moran and Barksdale, Inc., Marketing and   |
| Management Contractor and Authorized Agent for the Secret      |   |
| D.C., and the person who executed the foregoing instrument     | bearing the date of bougant 1000 by virtue of   |
| the authority vested in him/her by the delegation of authority |   |
| acknowledged that he/she executed the foregoing instrument     | for and on behalf of Alphonso Jackson, the Secretary  |
| of Housing and Urban Development.                              |   |
| WITNESS my hand and official seal, this 17 da                  | ay of February 2006.  |
|  |   |
| (OFFICĮAL SEAL)  | ##D   |
| OFFICIAL SEAL  |   |
| JODI M REED  NOTARY PUBLIC - STATE OF ILLINOIS                 | Real  |
| MY COMMISSION EXPIRES:03/23/09 NOT ARY PUBLIC                  |   |
| JEAN MOUNT   | I A LIGHT   |
| My Commission Expires: 3/23/09                                 | Han   |
| County of Residence:   |   |
|  |   |

Witnesses:

Alphonso Jackson, Secretary of Housing and Urban Development

This instrument was prepared by:
LaTricia Robinson
Village Title, Inc.
40 Executive Dr Ste A
Carmel, IN 46032

Prescribed by the State Board of Accounts (2005)

## Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

- I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
- 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

NOT OFFICE
This Document is the Eignature of Declarant the Lake County Recognity!

Printed Name of Declarant