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MICHAEL A. BROWN  
RECORDER

Return To:  
New Century Mortgage Corp.  
210 Commerce  
Irvine, CA 92602  
Attn: Cristina Salas

Order Number:  
Escrow Number:  
Application Number:  
Loan Number: 1000406064

[Space Above This Line For Recorder's Use]

### Corporation Assignment of Mortgage

FOR VALUE RECEIVED, SUMMIT MORTGAGE CORP

having its principal place of business at 401 N FRANKLIN 2ND FLOOR, CHICAGO, ILLINOIS 60610

hereby grants, assigns and transfers to NEW CENTURY MORTGAGE CORPORATION, 18400 VON KARMAN, SUITE 1000, IRVINE, CALIFORNIA 92612

all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated DECEMBER 10, 2004 executed and delivered by JAMES N. BUCHMEIER AND GLORIA J. NICHOLS

and recorded either

concurrently herewith; or

as Instrument No. 2004 108620 on DECEMBER 21, 2004 in book \_\_\_\_\_, page \_\_\_\_\_,

of Official Records in the County Recorder's office of LAKE \_\_\_\_\_ County,

covering certain real estate and other property described therein, more particularly described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".  
A.P.N. #: 03-0305-0008

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.



59936  
1600  
D.A.M.

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.

SUMMIT MORTGAGE CORP, AN ARIZONA CORPORATION

STATE OF INDIANA

NYC  
Michael Cohen President

COUNTY OF LAKE SS.

On Dec 10<sup>th</sup> before me,  
Michael Waldman Notary Public,  
personally appeared

Michael Cohen  
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature [Handwritten Signature]

Michael Waldman  
Name (Typed or Printed)  
Notary Public in for said State



Prepared By:  
New Century Mortgage Corporation  
210 Commerce  
Irvine, CA 92602  
Cristina Salas

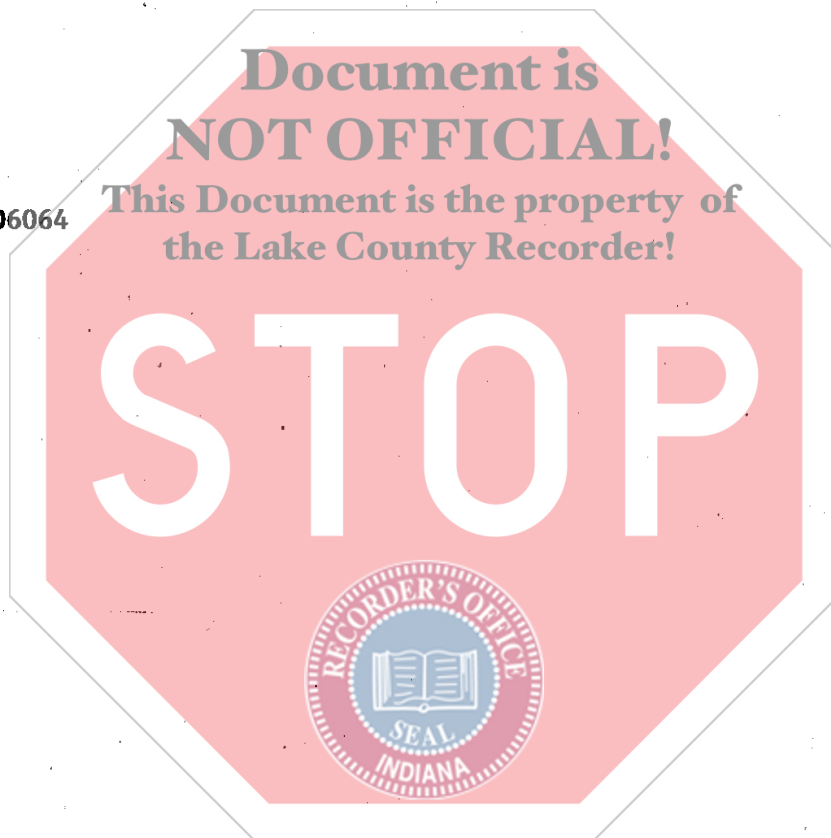
(This area for official notarial seal)



**EXHIBIT A**

LOT 96 IN WESTDALE ESTATES UNIT NO. 5 AS PER PLAT THEREOF, RECORDED  
IN PLAT BOOK 95 PAGE 10 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY,  
INDIANA.

NCM LN#1000406064



Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.



Signature of Declarant

Printed Name of Declarant

Cristina Salas