

2

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 020896

2006 MAR 14 AM 8:40

MICHAEL A. BROWN
RECORDER

Loan#: 0041767187 RLS#: 556037
Page 1



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **JOSEPH W GARRISON AND JUDITH A GARRISON, HUSBAND AND WIFE**

Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**

Original Mortgage Amount: **120,650.00**

Dated: **DECEMBER 18, 2002**

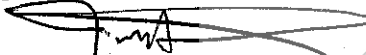
Recorded on: **DECEMBER 31, 2002 as Instrument No. 2002 121225 in DRAWER: --- at CARD: ---**

Property Address: **2191 VIGO ST, LAKE STATION, IN 46405-0000**

County of **LAKE**, State of **INDIANA**

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on **MARCH 03, 2006**

AMERIQUEST MORTGAGE COMPANY

By: 
JEFF L. HEMPHILL, VICE PRESIDENT

State of **CALIFORNIA**
County of **ORANGE**

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

On **MARCH 03, 2006**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **JEFF L. HEMPHILL, VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): **IRIS B JENKINS**



PREPARED BY: **LANDAMERICA, P.O. BOX 25088
SANTA ANA, CA 92799
MAURA HERNANDEZ (LAND AM)**

Recording Requested By:
LANDAMERICA

And When Recorded Mail To:
**LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799**



CUH
1554515357
12.00
AM

DECLARATION

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

