

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 020849

2006 MAR 14 AM 8:31

MICHAEL A. BROWN
RECORDER



Satisfaction of Mortgage

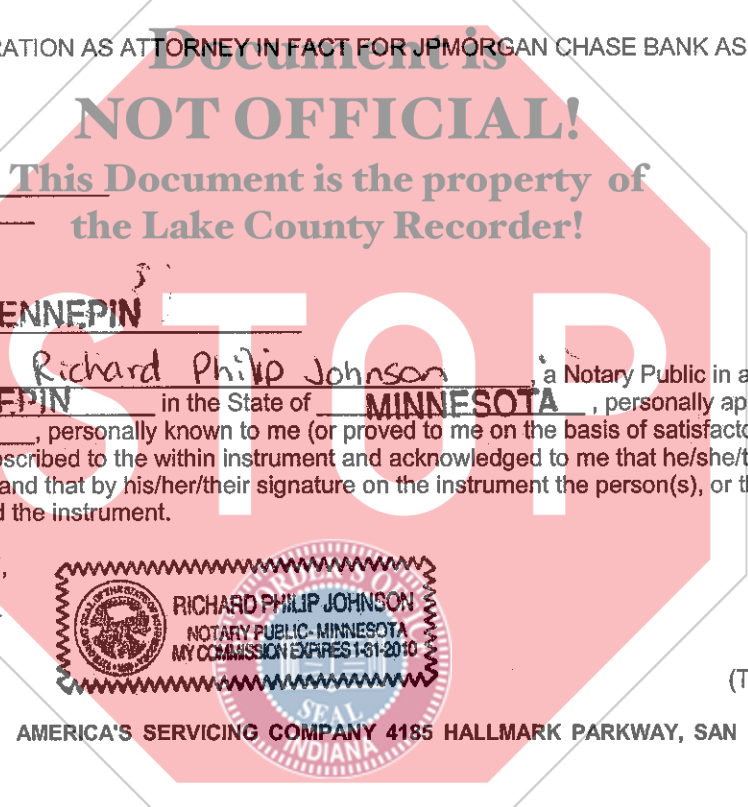
America's Servicing Company #:1112010615 "RICKS" Lender ID:M54002/8882413 Lake, Indiana
KNOW ALL MEN BY THESE PRESENTS that RESIDENTIAL FUNDING CORPORATION AS ATTORNEY IN FACT FOR JPMORGAN CHASE BANK AS TRUSTEE, holder of a certain Mortgage to secure the amount of \$11,626.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: ELIZABETH RICKS, AN UNMARRIED PERSON
Original Mortgagee: THE CIT GROUP/ CONSUMER FINANCE, INC.
Dated: 12/30/1998 Recorded: 01/07/1999 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 99001151, In the offices of the County Recorder of Lake County, in the State of Indiana
Property Address: 833 BAUER ST, HAMMOND, IN 46320

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

RESIDENTIAL FUNDING CORPORATION AS ATTORNEY IN FACT FOR JPMORGAN CHASE BANK AS TRUSTEE
On ~~MAR 01~~ 2006

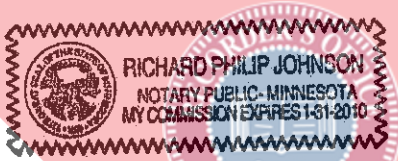
By: Charity Peterson
Assistant Vice President



STATE OF MINNESOTA
COUNTY OF HENNEPIN

On MAR 01 2006, before me, Richard Philip Johnson, a Notary Public in and for HENNEPIN in the State of MINNESOTA, personally appeared Charity Peterson, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,
Richard Philip Johnson
Notary Expires: 1/31/2010



(This area for notarial seal)

Prepared By: Trakesha Hill (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 866-430-0675
When Recorded Return To:
ELIZABETH RICKS ←
833 BAUER ST
HAMMOND, IN 46320

CR#
O.V. 623055
4.00 12.00
D.D.M.

Prescribed by the
State Board of Accounts
(2005)

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under penalties of perjury, that the foregoing declarations are true.

