STATE OF MOLARS LAKE COUNTY FILEO FOR RECORD

2006 020845

2006 MAR 14 AM 8: 30

HAEL A. BROWN Space above for Recorder's use

Customer#: 606 Service#: 3012785AS1

Loan#: 0009485590

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ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, INDYMAC BANK, F.S.B., 3465 E. FOOTHILL BLVD PASADENA CA 91107-0000. By these presents does convey, grant, bargain, sell, assign, transfer and set over to: EMC MORTGAGE CORPORATION AS ATTY-IN-FACT FOR LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CERTIFICATE HOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES, INC. ASSET BACKED CERTIFICATES, SERIES 2004-HE2., 909 HIDDEN RIDGE, STE 200 IRVING TX 75038-0000. The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$69,750.00 is recorded in the State of INDIANA, County of LAKE Official Records, dated NOVEMBER 19, 2003 and recorded on DECEMBER 01, 2003, as Instrument No. 2003 125903, in DRAWER: ---, at CARD: ---.

Original Mortgagor: SAMUEL MALDONADO. Original Mortgagee: INDYMAC BANK, F.S.B.. Property Address: 6419 NEW HAMPSHIRE AVE, HAMMOND IN 46323-0000.

Date: FEBRUARY 14, 2006

INDYMAC BANK, F.S.B.

NOT OFFICIAL!

This Document is the property of savine It To County Recorder! (Name, Title)

State of

County of

} ss.

Famines a Notary Public, personally appeared On FEBRUARY 14, 2006, before me, personally known to me (or proved to me on the arra 4 Carria M351. basis of satisfactory evidence) to be the person(+) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he she they executed the same in his her their authorized capacity(ies) and that by his her their signature(s) on the

instrument the person(s); or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Name):

MARIA DOLORES RAMIREZ Commission # 1363453 Notary Public - California Los Angeles County Ny Comm. Expires Jul 1, 2006

PREPARED BY AND RECORDING REQUESTED BY: T.D. Service Company, 1820 E. First St., Suite 300 Santa Ana, CA 92705, SARAH NICOLE KENNEDY

And When Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 92705

1929598

Prescribed by the State Board of Accounts (2005)

DECLARATION

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

- I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:
 - 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
 - 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

