

2. RELEASE DEED

Name and Address of Tax Payer:

WILLIAM A ROSS

ANNETTE T ROSS

12003 HAWTHORNE PLACE

CEDAR LAKE IN 46303

Return To: 6016701

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 020813

2006 MAR 13 PM 3:30

MICHAEL A BROWN
RECORDER

We, Bradley Bank, Manteno State Bank or Manteno Bank n/k/a HomeStar Bank, in consideration of One Dollar, do hereby Release and Quit-Claim unto WILLIAM A ROSS AND ANNETTE T ROSS, HUSBAND AND WIFE all the right, title and interest we may have acquired in, through or by a certain Mortgage bearing date MAY 16, 2002 and recorded in the Recorder's Office of LAKE County, State of Indiana, as Document No.(s) 2002055691 to the therein described real estate to wit:

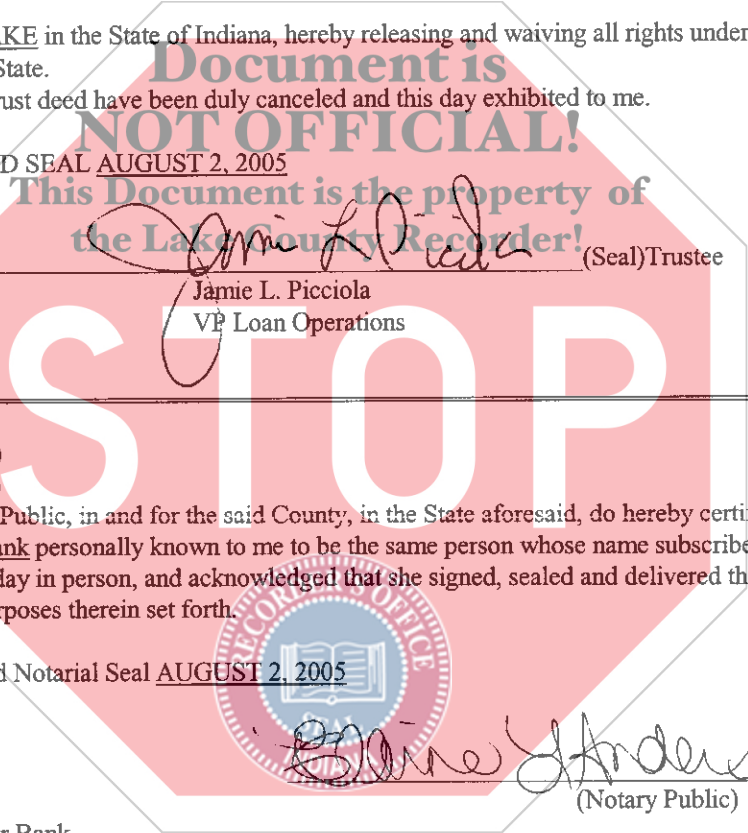
LOT 7 IN ARROWHEAD HEIGHTS ADDITION TO LAKE COUNTY, INDIANA, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 33 PAGE 51, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, ILLINOIS.

PIN: 6-258-7

which is situated in the County of LAKE in the State of Indiana, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of this State.

The notes secured by said trust deed have been duly canceled and this day exhibited to me.

WITNESS MY HAND AND SEAL AUGUST 2, 2005



Jamie L. Picciola (Seal) Trustee
Jamie L. Picciola
VP Loan Operations

STATE OF ILLINOIS)
COUNTY OF KANKAKEE)

I, the undersigned a Notary Public, in and for the said County, in the State aforesaid, do hereby certify that Jamie L. Picciola VP Loan Operations of HomeStar Bank personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein set forth.

GIVEN under My Hand and Notarial Seal AUGUST 2, 2005

Elaine L. Anderson
(Notary Public)

Prepared By/Mail to: HomeStar Bank
3 Diversatech Drive
Manteno, Illinois 60950

“OFFICIAL SEAL”
ELAINE L. ANDERSON
Notary Public, State of Illinois
My Commission Expires 2-03-2007

1200
5039288190
Sherman
Sanchez
98337

Prescribed by the
State Board of Accounts
(2005)

County form 170

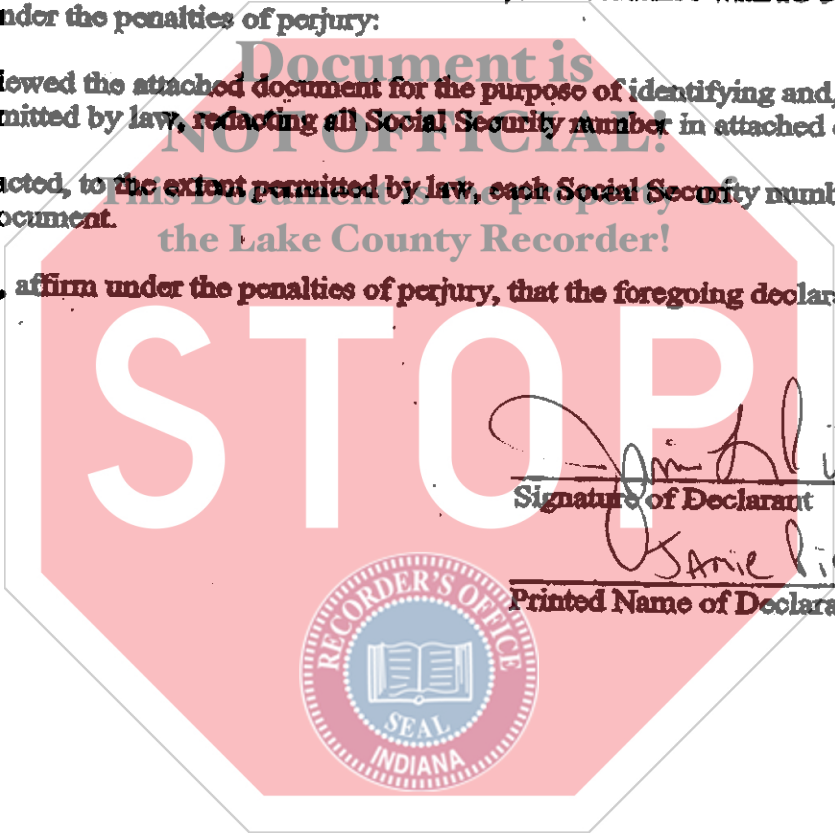
Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security number in attached document.
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.



[Handwritten Signature]

 Signature of Declarant

Samie Picciola

 Printed Name of Declarant