

ATTENTION ESTATE: The Social Security # is being requested by this state agency in order to pursue its statutory responsibility. Disclosure is voluntary and there will be no penalty for refusal.

INDIANA STATE DEPARTMENT OF HEALTH

CERTIFICATE OF DEATH

THIS CERTIFIES THE FOLLOWING IS A TRUE AND COMPLETE COPY OF DEATH ON FILE WITH THE HAMMOND HEALTH DEPARTMENT.

MAR 2, 2004 Date Issued Grantley S. Brennan, M.D. Hammond Health Commissioner

Local No. 116

State No.

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-37-1-10

TYPE/PRINT IN PERMANENT BLACK INK

DECEDENT

PARENTS

INFORMANT

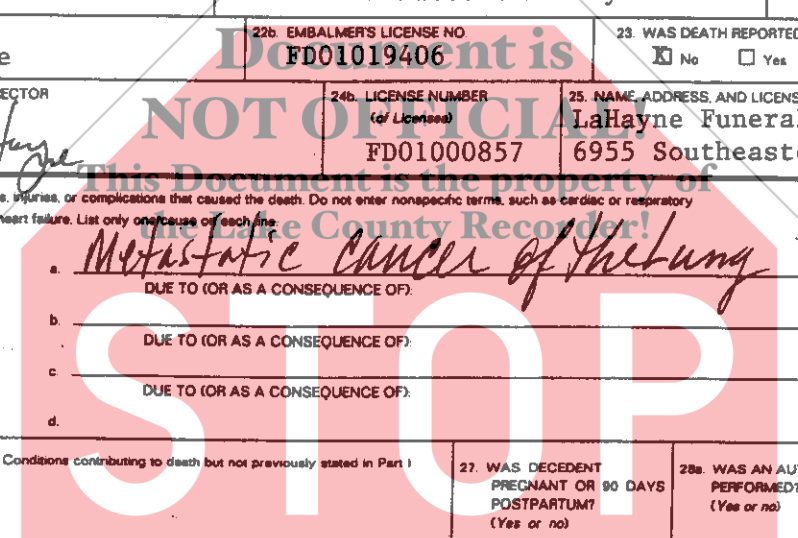
DISPOSITION

CAUSE OF DEATH

CERTIFIER

HEALTH OFFICER

| | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|---|--|
| 1. DECEASED—NAME (First, Middle, Last) Harry L. Dorton | | | | 2. SEX Male | | 3a. TIME OF DEATH 12:05P | | 3b. DATE OF DEATH (Month, Day, Yr.) February 10, 2003 | | | |
| 4. SOCIAL SECURITY NUMBER 316-24-7462 | | 5a. AGE—Last Birthday (Years) 73 | | 5b. UNDER 1 YEAR Months: Days: | | 5c. UNDER 1 DAY Hours: Minutes: | | 6. DATE OF BIRTH (Mo, Day, Yr) November 2, 1929 | | | |
| 7. BIRTHPLACE (City and State or Foreign Country) Hammond, IN | | 8a. WAS DECEDENT A U.S. VETERAN? Yes | | 8b. YEAR LAST SERVED IN U.S. ARMED FORCES? 1960 | | 8c. PLACE OF DEATH (Check only one. See instructions.) HOSPITAL: <input type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA OTHER: <input type="checkbox"/> Nursing Home <input type="checkbox"/> Other (Specify) <input checked="" type="checkbox"/> Residence | | | | | |
| 9a. FACILITY NAME (If not institution, give street and number) 540-173rd St., | | | | 9b. CITY, TOWN, OR LOCATION OF DEATH Hammond | | | | 9c. COUNTY OF DEATH Lake | | | |
| 10. MARITAL STATUS (Specify) Married | | 11. SURVIVING SPOUSE (If wife, give maiden name) Anne Stanley | | 12a. DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired!) Warehouseman | | | | 12b. KIND OF BUSINESS/INDUSTRY Lever Brothers | | | |
| 13a. RESIDENCE—STATE Indiana | | 13b. COUNTY Lake | | 13c. CITY, TOWN, OR LOCATION Hammond | | | | 13d. STREET AND NUMBER 540-173rd St., | | | |
| 13a. ZIP CODE 46324 | | 13f. INSIDE CITY LIMITS <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes | | 14. CITIZEN OF WHAT COUNTRY? USA | | 15. WAS DECEDENT OF HISPANIC ORIGIN? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (If yes, specify Cuban, Mexican, Puerto Rican, etc.) | | 16. RACE—American Indian, Black, White, etc. (Specify) White | | 17. DECEDENT'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (0-12): 12 College (1-4 or 5+): | |
| 18. FATHER'S NAME (First, Middle, Last) Bennie Dorton | | | | | | 19. MOTHER'S NAME (First, Middle, Maiden Surname) Edith A. Mangold | | | | | |
| 20a. INFORMANT'S NAME (Type/Print) Anne Dorton | | | | 20b. MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) 540-173rd St., Hammond, IN 46324 | | | | 20c. Relationship Wife | | | |
| 21a. METHOD OF DISPOSITION <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify) | | | | 21b. DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) February 13, 2003 Elmwood Cemetery | | | | 21c. LOCATION—City or Town, State Hammond, | | | |
| 22a. EMBALMER'S NAME Henry J. Blake | | | | 22b. EMBALMER'S LICENSE NO. FD01019406 | | | | 23. WAS DEATH REPORTED TO CORONER? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes | | | |
| 24a. SIGNATURE OF FUNERAL DIRECTOR <i>Edwin B. LaHayne</i> | | | | 24b. LICENSE NUMBER (of Licensee) FD01000857 | | | | 25. NAME, ADDRESS, AND LICENSE NUMBER OF FUNERAL HOME LaHayne Funeral Home, Inc., FH19400005 6955 Southeastern Ave., Hammond, IN 46324 | | | |
| 26. PART I. Enter the diseases, injuries, or complications that caused the death. Do not enter nonspecific terms, such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line. Metastatic cancer of the lung DUE TO (OR AS A CONSEQUENCE OF): a. Metastatic cancer of the lung b. c. d. PART II. Other significant conditions - Conditions contributing to death but not previously stated in Part I | | | | | | | | | | Approximate Interval Between Onset and Death 2 Months | |
| 27. WAS DECEDENT PREGNANT OR 90 DAYS POSTPARTUM? (Yes or no) NO | | | | 28a. WAS AN AUTOPSY PERFORMED? (Yes or no) NO | | | | 28b. WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no) NO | | | |
| 29a. CERTIFIER (Check only one) <input checked="" type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> CORONER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner as stated. | | | | | | | | | | | |
| 29b. SIGNATURE AND TITLE OF CERTIFIER <i>Barbara L. Fuller, M.D.</i> | | | | | | 29c. MEDICAL LICENSE NO. 01034701 | | 29d. DATE SIGNED (Month, Day, Year) February 12, 2003 | | | |
| 30. NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 28) (Type/Print) Barbara Fuller, MD, 801 MacArthur Blvd., Munster, IN 46321 | | | | | | | | | | | |
| 31. HEALTH OFFICER'S SIGNATURE <i>Grantley S. Brennan, M.D.</i> | | | | | | 32. DATE FILED (Month, Day, Year) February 12, 2003 | | | | | |
| 33. MANNER OF DEATH <input type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Could not be Determined <input type="checkbox"/> Homicide | | 34a. DATE OF INJURY (Month, Day, Year) | | 34b. TIME OF INJURY | | 34c. INJURY AT (Yes or no) | | 34d. DATE WHEN INJURY OCCURRED | | | |
| 34e. PLACE OF INJURY—At home, farm, street, factory, office building, etc. (Specify) | | 34f. LOCATION (Street and Number or Rural Route Number, City or Town, State) 005169 | | | | | | | | | |
| 34g. DATE PRONOUNCED DEAD (Month, Day, Year) | | | | 34h. MOTOR VEHICLE ACCIDENT? (Yes or no) NO | | | | | | | |



FILED FOR RECORDING
MAR 13 2003
LAKE COUNTY RECORDER

FILED
MAR 13 2006

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security number in attached document.
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.



Anne P. Dorton
Signature of Declarant

ANNE P. DORTON
Printed Name of Declarant