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2006 020677

2006 MAR 13 AM 9:15

MICHAEL BROWN  
RECORDER

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 0025006392  
Commitment# 9017198

For value received, the undersigned, Countrywide Home Loans, Inc., 1800 Tapo Canyon Road, Simi Valley, CA 93063, hereby grants, assigns and transfers to:

~~The Bank of New York Trustee under the Pooling and Servicing Agreement Series 20330 at 101 Barclay Street, NY, NY 10286 Corp. Trust MBS~~

All its interest under that certain Mortgage dated 5/19/03, executed by: STEVEN N PRESLIN & BARBARA A PRESLIN, Mortgagor as per MORTGAGE recorded as Instrument No. 2003-052258 on 5-23-03 in Book \_\_\_\_\_ Page \_\_\_\_\_ of official records in the County Recorder's Office of LAKE County, INDIANA. Tax Parcel = 18-28-0234-0051, LAKE COUNTY TREASURER Original Mortgage \$100,000.00 9157 FOLIAGE LANE, MUNSTER, IN 46321

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

*Original* Countrywide Home Loans, Inc.

By J. Juarez, Collateral Processing Officer-Treasury Bank N.A. as Attorney in Fact for Countrywide Home Loans, Inc.

Dated: 05/23/2003  
State of California  
County of Ventura

**This Document is the property of the Lake County Recorder!**

On 05/23/2003 before me, Emilio Espinoza, Jr., personally appeared J. Juarez, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature: Emilio Espinoza, Jr.

[WHEN RECORDED RETURN TO]  
NTC -- ATTN: JESSICA LESINSKI  
2100 ALT. 19 NORTH  
PALM HARBOR, FLORIDA 34683  
BNY Loan #: 25006392

Prepared by: M. Nolan  
~~Recording requested by:~~  
Countrywide Home Loans, Inc.  
~~When recorded mail to:~~  
1800 Tapo Canyon Rd.  
SV 79  
Simi Valley, CA, 93063  
Attn: Laurie Meder  
Phone#: (805) 577-5294 Ext: 5294



\$12

CHK# 2496613  
CAM

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

