FOR THE PROTECTION **OF THE OWNER, THIS** RELEASE SHALL BE **FILED WITH THE** RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LAKE COUNTS FILED FOR RECOR

2006 020659

2006 MAR 13 AM 9: 01

MICHARLA BROWN REDCRIER

(Reserved for Recorder's Use Only)

KNOW ALL MEN BY THESE PRESENTS, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the hereinafter mentioned, and the cancellation of all the notes thereby secured. and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

John Rosmanitz Builders, Inc.

John Kosmanitz Builders, Inc. and heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignments of Rents, bearing date the 6th day of May, 2005, recorded/registered in the Recorder's/Registrar's records, as document No.2005 037772 and 2005 037773 to the premises therein described as follows, situated in the County of Lake, State of Indiana, to wit: the Lake County Recorder!

THIS IS A PARTIAL RELEASE

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 23-207-44 & 45

Address (es) of premises: 1520 North Gard Dr., Crown Point, IN 46307

Witness hand(s) and seal(s), this 16th day of February 2006.

FIRST NATIONAL BANK OF ILLINOIS

Obert A. Pirko, Senior Vice President

Attest Assistant Vice President

(SEAL)

(SEAL)

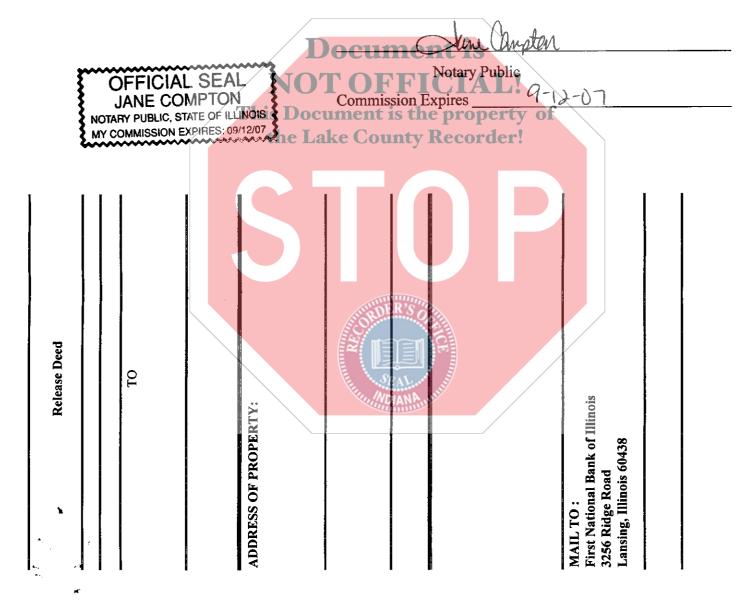
This instrument prepared by First National Bank of Illinois, 3256 Ridge Rd., Lansing, IL 60438

TICOR CP JUDGIA 920060327

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Robert A. Pirko, personally known to me to be the Senior Vice President of the FIRST NATIONAL BANK OF ILLINOIS, a National Banking Association, and Ivy J. Drobac, personally known to me to be the Assistant Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Assistant Vice President and they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this $16^{\rm th}$ day of February 2006.



No: 920060327

LEGAL DESCRIPTION

Parcel I: Lot 22 in Royal Hawk, in the City of Crown Point, as per plat thereof, recorded in Plat Book 94 page 66, in the Office of the Recorder of Lake County, Indiana, excepting that part being more particularly described as follows: Beginning at the Northwest corner of said Lot 22, thence North 68 degrees 22 minutes 33 seconds East along the Northerly line of said Lot 22, a distance of 140.0 feet; thence South 09 degrees 18 minutes 49 seconds East, along the Easterly line of said Lot 22, a distance of 61.85 feet; thence South 81 degrees 46 minutes 48 seconds West, along the approximate centerline extended Easterly and Westerly of an existing party wall, a distance of 134.0 feet to a point on the Westerly line of said Lot 22 and to a point of intersection with a non-tangent curve, concave Westerly, having a radius of 120.00 feet and a central angle of 13 degrees 03 minutes 39 seconds; thence Northerly along the arc of said curve to the left, from which the local tangent at the beginning point bears North 08 degrees 13 minutes 12 seconds West, a distance of 29.63 feet, said arc subtended by a chord which bears North 14 degrees 45 minutes 01 second West, a distance of 29.57 feet to the curve's end, and the point of beginning; and also excepting that part of said Lot 22 being more particularly described as follows: Beginning at the Southeast corner of said Lot 22, thence North 89 degrees 37 minutes 54 seconds West, along the Southerly line of said Lot 22, a distance of 104.33 feet; thence North 80 degrees 18 minutes 49 seconds East, a distance of 17.05 feet to the point of beginning.

Parcel II: That part of Lot 23 in Royal Hawk, in the City of Crown Point, as per plat thereof, recorded in Plat Book 94 page 66, in the Office of the Recorder of Lake County, Indiana, being more particularly described as follows:

Beginning at the Northwest corner of said Lot 23, thence South 89 degrees 37 minutes 54 seconds East along the North line of said Lot 23, a distance of 35.67 feet; thence South 80 degrees 57 minutes 36 seconds West, a distance of 36.16 feet to a point on the West line of said Lot 23; thence North 00 degrees 22 minutes 06 seconds East, a distance of 5.91 feet to the point of beginning.



Prescribed by the State Board of Accounts (2005) County form 170

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

- I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do herby affirm under the penalties of perjury:
- 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
- 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.
- the Lake County Recorder!

 I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

"Verified for recording by Ticor Title"

Signature of Declarant

Katherine E. Adams Printed Name of Declarant