

2006 020630

2006 MAR 13 AM 8:58

MICHAEL A. BROWN

RECORDED

3

<p>Mortgagor's Name And Address</p> <p>PENN OAKS ENTERPRISES, L.L.C.</p> <p>("Mortgagor" whether one or more)</p>	<p>BANK CALUMET NATIONAL ASSOCIATION</p> <p><i>f/k/a Calumet National Bank</i> 5231 Hohman Avenue Hammond, Indiana 46320</p> <p>("Mortgagee")</p>	<p>Return to:</p> <p>BANK CALUMET 5231 Hohman Avenue Hammond, Indiana 46320</p>
--	---	---

PARTIAL RELEASE OF MORTGAGE

For good and valuable consideration, Mortgagee hereby releases from the lien of that certain mortgage given by Mortgagor dated the 20th day of October, 2003, recorded the 17th day of December, 2003, in the Office of the Recorder of Lake County, Indiana, as Document No. 2003132292, (the "Mortgage") that portion of the mortgaged real property described as follows:

in the City of Crown Point

Lot 48 - in Penn Oak Subdivision Unit Two as recorded in Plat Book 91, page 4 in the Office of the Recorder of Lake County, Indiana.

Common Address: 1636 Edith Way
Crown Point, Indiana, 46307

Provided, however, that nothing contained herein shall in any way affect the lien of the Mortgage on the remaining part of the mortgaged premises described in the Mortgage.

EXECUTED and delivered this 15th day of September, 2005.

Attest

Lisa J. Anderson

Lisa J. Anderson, Vice President

Bank Calumet National Association

By: *Robert B. Gardiner*

Robert B. Gardiner

Its: _____
Senior Vice President
"Mortgagee"



TICOR CP
920061706
Worthington

14-
28
TF

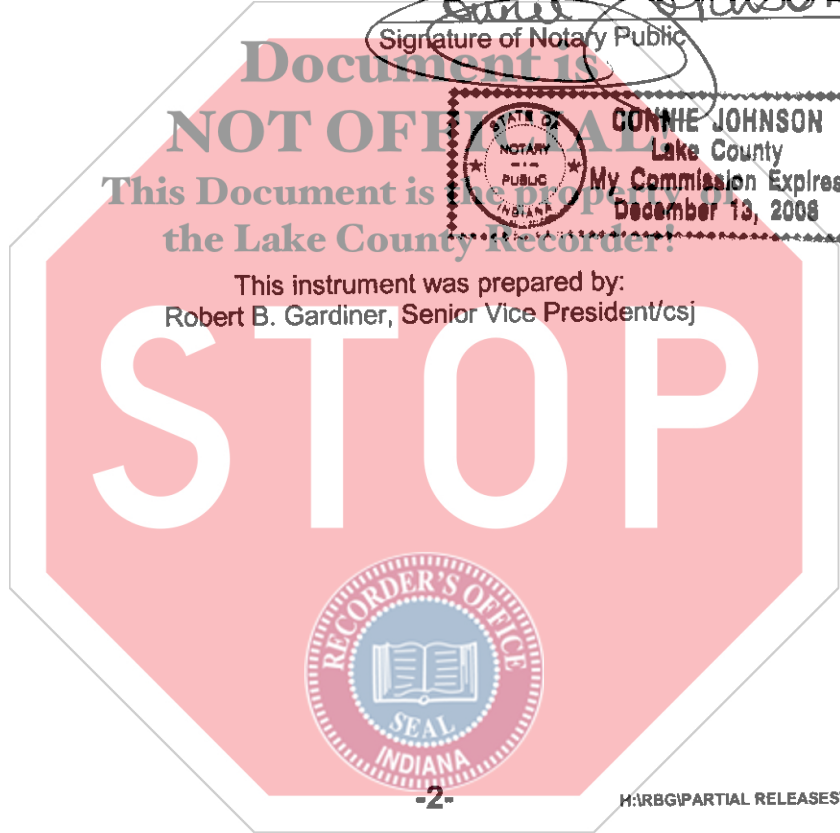
STATE OF INDIANA
LAKE COUNTY

)
)SS:
)

Before me, a Notary Public in and for the above County and State, personally appeared Robert B. Gardiner, the Senior Vice President and Lisa J. Anderson, Vice President of Bank Calumet National Association and acknowledged the execution of the foregoing Partial Release of Mortgage for and on behalf of Bank Calumet National Association, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes set forth.

WITNESS my hand and Notarial seal this 15th day of September, 2005.


Signature of Notary Public



Declaration

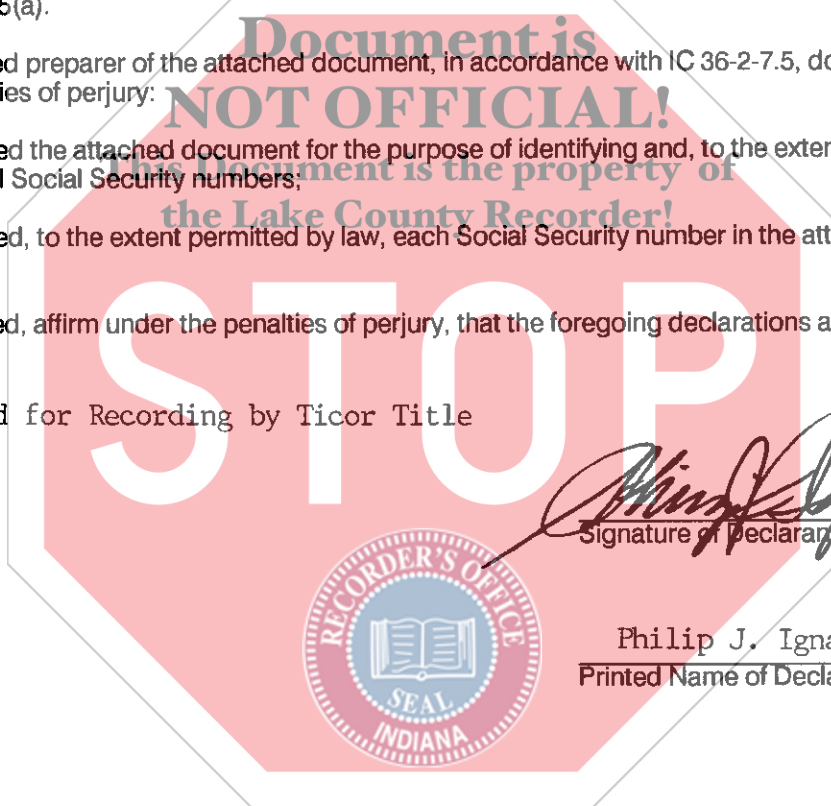
This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers.
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

Verified for Recording by Ticor Title



Philip J. Ignarski
Signature of Declarant

Philip J. Ignarski
Printed Name of Declarant