2006 020313

2006 MAR 10 AM 11: 45

MICHARLA BROWN

INDIANA

COUNTY OF LAKE POOL NO. LOAN NO. 4000546630

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS

1935 INTERNATIONAL WAY

ATTN ASSIGNMENT TRACKING

MORTGAGE 83402 **ASSIGNMENT**

ALL MEN BY THESE PRESENTS:

InatFIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA ,
located at2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131 ,
party of the first part, for value received has granted, bargained, sold, assigned, transferred and set over unto FIRST FRANKLIN FINANCIAL CORPORATION
located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131
party of the second
part, its successors and assigns, a certain indenture of mortgage dated OCTOBER 28, 2005 T made by LISA LYNN GARNER, UNMARRIED
the Lake County Respirat FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA as Beneficiary
securing the payment of one promissory note therein described for the sum
of ONE HUNDRED SEVENTY-EIGHT THOUSAND and NO/100 dollars (\$178,000.00) and all its right, title and interest in and to the premises situated in
county of <u>LAKE</u> , State of Indiana, and described in said mortgage as follows, to wit:
AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.
Assignment-IntervRecorded
which said mortgage is recorded in the office of the recorder of LAKE County, in the State of Indiana in
Book/Drawer 30 at Page/Card 77 , Document# or Instrument # 2005-98165 and Microfilm# together with the said note therein described and the money due or to
cogether with the said note therein described and the money due or to grow due thereon, with the interest:
######################################

Loan No. 4000546630

TO HAVE AND TO HOLD t successors and assign said indenture of mor	s, forever, su	bject only t		
IN WITNESS WHEREOF, t to be executed in its ANGIE SCOTT	he party of the name by M. L. M	first part h		this instrument and attested by BRUARY 2006,
but effective the ATTEST:	day of _			<u> </u>
DV h		IN, A DIVISION OF	NATIONAL CITY B	ANK OF INDIANA
M. L. MARCUM	Поот	BY ANGIE SO	יסייד	
VICE PRESIDENT	Docu	SECRETAR		
STATE OF <i>IDAHO</i>	NOTOF	FICIAL		
COUNTY OF BONNEVILLE		is the prope		
On FEBRUARY 7, 2006	the Lake Cer	re me, CARI	A TENEYCK	
personally appeared .	M. L. MARCUM			and
ANGIE SCOTT		personal	ly known t	o me (or proved
to me on the basis executed the within i				person(s) who and
SECRETARY				n therein named
and acknowledged to m				
				RED BY:
CARLA TENEYCK (COMMI Notary Public	SSION EXP. 09-02		arlun 1	Maughan
	CARLA TENEYCK NOTARY PUBLIC STATE OF IDAHO			UGHAN NATIONAL WAY S, ID 83402
C=S.331.0374		EAL		
P=S.002.16562.46	J=FF801010	5AI.S.15734 3	Page	2 of 2

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

- I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:
 - 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
 - 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

This Document is the property of the Lake County Signature of Declarant

Angle Stott

Printed Name of Declarant