2006 020301

STATE OF MOLAS LAKE COUNT FILED FOR RECORD

2006 MAR 10 AM 11: 39

INDIANA

COUNTY OF LAKE POOL NO. LOAN NO. 4000537636

PREPARED BY CURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO SECURITY CONNECTIONS 1935 INTERNATIONAL WAY ATTN ASSIGNMENT TRACKING

MORTGAGE 83402 ASSIGNMENT OF ALL MEN BY THESE PRESENTS:

That FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA located at2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131 party of the first part, for value received has granted, bargained, sold, assigned, transferred and set over unto FIRST FRANKLIN FINANCIAL CORPORATION Document is STREET, SUITE 100, SAN JOSE, CA 95131 located at 2150 NORTH FIRST part, its successors and assigns, a certain indenture of mortgage dated party of the second Timade by JURGE CHEVERE AND LYDIA CHEVERE, HUSBAND AND WIFE OCTOBER 28, 2005 the Lake County Records FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA as Beneficiary securing the payment of one promissory note therein described for the sum of NINETY-NINE THOUSAND and NO/100---dollars (\$99,000.00) and all its right, title and interest in and to the premises situated in State of Indiana, and described in county of LAKE said mortgage as follows, to wit: AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN. Assignment-Interv.-Recorded which said mortgage is recorded in the office of the recorder of LAKE

County, in the State of Indiana in Book/Drawer 16 at Page/Card 9 , Document# or Instrument # 2005-97583 and Microfilm# or Instrument # 2005-97583 and Microfilm# together with the said note therein described and the money due or to grow due thereon, with the interest: J=FF8010105AI.S.157334P=S.002.15627.46

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Loan No. 4000537636

TO HAVE AND TO HOLI) the same unto the said party of the second part, its
	igns, forever, subject only to the provisions in the
said indenture of r	
	the party of the first part has caused this instrument
	ts name by <u>M. L. MARCUM</u> and attested by . This 7th day of FEBRUARY 2006,
ANGIE SCOTT	·
but effective the _	day of
ATTEST:	
./	FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA
BY 4	BY
M. L. MARCUM	DOCUME ANGLE SCOTT
VICE PRESIDENT	SECRETARY
STATE OF IDAHO	NOTOFFICIAL
311111 01 433410	AUI OTTICIAL:
COUNTY OF BONNEVIL	This Document is the property of
On FEBRUARY 7, 2006	the Lake County Recorder! TENEYCK
personally appeared	M. L. MARCUM and
ANGIE SCOTT	personally known to me (or proved
to me on the basi	s of satisfactory evidence) to be the person(s) who
executed the within	n instrument as <u>VICE PRESIDENT</u> and
SECRETARY	on behalf of the corporation therein named
and acknowledged to	o me that the corporation executed it.
	PREPARED BY:
· ·	MISSION EXP. 09-02-09)
Notary Public	CARLA TENEYCK Jarleen Maughan
*	NOTARY PUBLIC KARLEEN MAUGHAN
	STATE OF IDAHO 1935 INTERNATIONAL WAY
	IDAHO FALLS, ID 83402
C=S.331.0365	SEAL SEAL
P=S.002.15627.46	J=FF8010105AI.8.157334 Page 2 of 2
F=0.VV2.1302/.40	U=FF00101034113.13/332 Page 2 Of 2

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

- I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:
 - 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
 - 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

NOT OFFICIAL!
This Document is the proper of the Lake County Signature of Declarant

Angle Stott

Printed Name of Declarant