STATE OF HARME LAKE COUNTY FILED FOR RECORT

2006 020223

2006 MAR TO AM 11: 27

MC+F RROWN RECORD 9

File Number: 660000025 Parcel Number: 25-44-0165-0010

WARRANTY DEED

THIS INDENTURE WITNESSETH, That Michael Haskins, (Grantor) of Lake County, in the State of Indiana, CONVEY AND WARRANT(S) to Ellen Yancey, a married woman (Grantee) of Lake County, in the State of Indiana, for the sum of Ten & 00/100 Dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following described real estate in Lake County, State of Indiana:

Lot 10 in Block 11 in Gary Land Company's Fourth Subdivision, in the City of Gary, as per plat thereof, recorded in Plat Book 14, page 15, in the Office of the Recorder of Lake County, Indiana.

Subject to any and all easements, agreements and restrictions of record. The address of such real estate is commonly known as: 775 Haves Street, Gary, Indiana 46404

TOUT OCCUPANT TO OCCUPANT	1101117 1210/111 1111	
IN WITNESS	WHEREOF, Grantor has executed this deed this 1st day of March	ch, 2006.
mull	This Document is the property of Chief Lake County Recorder!	
Michae	el Haskins	
	CTOD	
STATE OF INDIA	ANA)	
) SS: ACKNOWLEDGM	ENT
COUNTY OF LA	JKE)	
Before me, a N	Notary Public in and for said County and State, personally ap	peared N

Michael Haskins, who acknowledged the execution of the foregoing Warranty Deed, and who, having been duly sworn, stated that any representations therein contained are true.

Witness my hand and Notarial Seal this 1st day of March, 2006.

My Commission Expires: 6/29/2011

MELISSA M. PULIDO

NOTARY PUBLIC - LAKE COUNTY, INDIANA MY COMMISSION EXPIRES JUNE 29, 2011 RESIDENT LAKE COUNTY INDIANA

Res. of Lake County, Indiana

Melissa M Pulido, Notary Public

This instrument prepared by: Wendy S. Gibbons, Attorney at Law 16726-53

Information from: Stewart Title

Send tax bills to: 52275 Connecticut Merrilliville IN 40410

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

MAR - 9 2006

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR



Stewart Title Services of Northwest Indiana The Points 5521 W. Lincoln Hwy. Crown Point, IN 46307

Prescribed by the State Board of Accounts (2005)

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

- 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
- 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

This Document is the Lake Counsignature of Declarant

Printed Name of Declarant

Printed Name of Declarant