

2006 020131

2006 MAR 10 AM 10: 41

MICHAELLE BROWN RECORDER

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INDEMNIFYING MORTGAGE

THIS INDENTURE V	VITNESSETH, The	t DeMotte St	tate Bank Tru	st 140	
of Jasper STATE BANK, Jasper of Indian		•			
The North 9 acres of Quarter of Section Meridian, in Lake (11, Township 33				
	Do	cumen	tis		
	A TIPLE SERVICES, I	FFI(CIAL! property o	of.	
219-6	96-0100 the Lake	e County R	ecorder!		
This mortgage is given		r the purpose of	f securing all in	debtedness alrea	dy owing by
DeMotte State Bank	Trust 140				
mortgagor(s) to said De	Motte State Rank in	the sum of \$	239.000.00	and is also of	ven to secure
all indebtedness or liab					
them, to the mortgagee					
that may accrue to said	Bank by reason of th	e mortgagor(s)	or either of them	, becoming suret	y or endorser
for any other person, w	hether said indebted	ness was origina	ally payable to s	said bank or has o	come to it by
assignment or otherwise					
until all said indebtedr					
without regard to the time indebtedness secured 1					
appraisement laws and					
for any property that ma					
mortgagor.		201		y	
In Witness Whereof	Barbara A. Campbe	ll, V.P. and	Trust Office	r of DeMotte S	state
Bank Trust 140					
					·····
ha_s_ hereunto set1	ner hand and	sealthis	3rd day of	March	, 2006
			DeMotte Sta	te Bank Trust	140
			Barbara	19. Can	yobell/
			Barbara A.	Cambbell ,	
			V.P. and Tr	ust Officer	

14754

#182150

State of Indiana
SS:
County of
Before the undersigned, a Notary Public in and for said County and State this 3rd day of
March , 2006 Barbara A. Campbell, V.P. and Trust Officer of DeMotte State Bank Trust 140
Durbara is campberry vers and ready officer to be a second of the second
Acknowledged the execution of the above and foregoing mortgage for the uses and purposes therein set
forth.
Witness my hand and Notarial Seal. Lawa O'Color
Laura O'Brien NOTARY PUBLIC
Document is
My Commission Expires January 17, 2009 County of Residence Jasper
This instrument was prepared by: Daniel J. Ryan, Ex. V.P. and Loan Admin.
and Document is the property of
the Lake County Recorder!
DER'S COL
WOJANA JULIA

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Prescribed by the State Board of Accounts (2005)

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

- I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
- 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

This Document is the property of the Lake Count Signature of Declarant

Daniel J. Ryan
Printed Name of Declarant