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HOLD FOR MERIDIAN TITLE CO. MICHAEL A. BROWN

**RELEASE OF SWORN STATEMENT OF INTENTION TO HOLD LIEN  
(RELEASE OF NOTICE OF MECHANICS LIEN)**

For valuable consideration, the undersigned certifies that a certain Sworn Statement of Intention to Hold Lien (Notice of Mechanic's Lien) and Supplemental Sworn Statement of Intention to Hold Lien (Notice of Mechanic's Lien) existing in favor of MODERN HEATING and COOLING, INC., and against LAKE COUNTY TRUST COMPANY, TRUST NO. 4800 and GARRARD BUILDERS, INC., on real estate commonly known as: 7853 108<sup>th</sup> Avenue, Crown Point, Indiana, and legally described as follows:

**The North 162 feet of the West 109 feet of the East 468 feet of Parcel B in County Commons Planned Business Center as per plat thereof recorded in the Office of the Recorder of Lake County, Indiana**

which said Sworn Statement of Intention to Hold Lien (Notice of Mechanic's Lien) was duly recorded as **Document Number 2005-035067**, in the Office of the Recorder of Lake County, Indiana, on the 2nd day of May, 2005, is released and satisfied; and which said **Supplemental Sworn Statement of Intention to Hold Lien (Notice of Mechanic's Lien)** was duly recorded as **Document Number 2005-068919**, in the Office of the Recorder of Lake County, Indiana, on the 15<sup>th</sup> day of August, 2005, is released and satisfied.

DATED this 27 day of February, 2006

This Document is the property of the Lake County Recorder!

MODERN HEATING and COOLING, INC.

BY: [Signature]  
Thomas L. Kirsch, its attorney

STATE OF INDIANA, COUNTY OF LAKE SS:

Before me, a Notary Public in and for said County and State, personally appeared THOMAS L. KIRSCH and acknowledged the execution of the above and foregoing Release of Sworn Statement of Intention to Hold Lien (Release of Notice of Mechanic's Lien) to be his voluntary act and deed, for and on behalf of MODERN HEATING and COOLING, INC. Witness my hand and Notarial seal this 27 day of February, 2006.



[Signature]  
NOTARY PUBLIC SIGNATURE

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This instrument prepared by: THOMAS L. KIRSCH, 131 Ridge Rd., Munster, IN, 46321, Atty. No. 5224-45

HOLD FOR MERIDIAN TITLE CORP

Prescribed by the  
State Board of Accounts  
(2005)

County form 170

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security number in attached document.
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

"VERIFIED FOR RECORDING BY MERIDIAN TITLE"



*Tamara J Evans*  
\_\_\_\_\_  
Signature of Declarant

*Tamara J Evans.*  
\_\_\_\_\_  
Printed Name of Declarant