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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2006 019937

2006 MAR 10 AM 9:14

MICHAEL A. BROWN  
RECORDER

<p><b>Mortgagor's Name And Address</b></p> <p>MHI Development, LLC 2300 Ramblewood Drive, Suite A Highland, IN 46322</p> <p>("Mortgagor" whether one or more)</p>	<p><b>BANK CALUMET NATIONAL ASSOCIATION</b></p> <p>f/k/a Calumet National Bank 5231 Hohman Avenue Hammond, Indiana 46320</p> <p>("Mortgagee")</p>	<p><b>Return to:</b></p> <p><b>BANK CALUMET</b> 5231 Hohman Avenue Hammond, Indiana 46320</p>
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**PARTIAL RELEASE OF MORTGAGE**

For good and valuable consideration, Mortgagee hereby releases from the lien of that certain mortgage given by Mortgagor dated the 10<sup>th</sup> day of May, 2004, recorded the 14<sup>th</sup> day of May, 2004, in the Office of the Recorder of Lake County, Indiana, as Document No. 2004 039690, (the "Mortgage") that portion of the mortgaged real property described as follows:

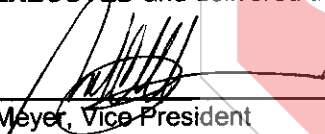
Part of Lot 13 in Mesa Ridge Ridge, an Addition to the Town of Merrillville, as per plat thereof, recorded in Plat Book 96 page 55, in the Office of the Recorder of Lake County, Indiana, which part of said Lot is described as follows; Commencing at the Southwest corner of said Lot 13; thence South 89 degrees 51 minutes 01 second East along the Southerly line of said Lot, a distance of 85.28 feet to the true point of beginning; thence North 28 degrees 17 minutes 13 seconds East, a distance of 157.97 feet to a point on the curved Northern line of said Lot 13; thence Southeast, along said curved Northern line, an arc distance of 22.31 feet to the Northeast corner of said Lot 13; thence South 00 degrees 17 minutes 04 seconds West, along the Eastern line of said Lot, a distance of 132.64 feet to the Southeast corner of said Lot; thence North 89 degrees 51 minutes 01 second West, along the Southerly line of said Lot, a distance of 95.34 feet to the true point of beginning

**Common Address: 8482 Pierce Place, Merrillville, IN 46410**


Provided, however, that nothing contained herein shall in any way affect the lien of the Mortgage on the remaining part of the mortgaged premises described in the Mortgage.

**EXECUTED** and delivered this 7<sup>th</sup> day of February, 2006.

Attest:

  
Brad C. Meyer, Vice President

**Bank Calumet National Association**

By:   
Steven R. Dahlkamp  
Vice President

"Mortgagee"



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STATE OF INDIANA )  
 ) SS:  
LAKE COUNTY )

Before me, a Notary Public in and for the above County and State, personally appeared Steven R. Dahlkamp, the Vice President and Brad C. Meyer, Vice President of Bank Calumet National Association and acknowledged the execution of the foregoing Partial Release of Mortgage for and on behalf of Bank Calumet National Association, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes set forth.

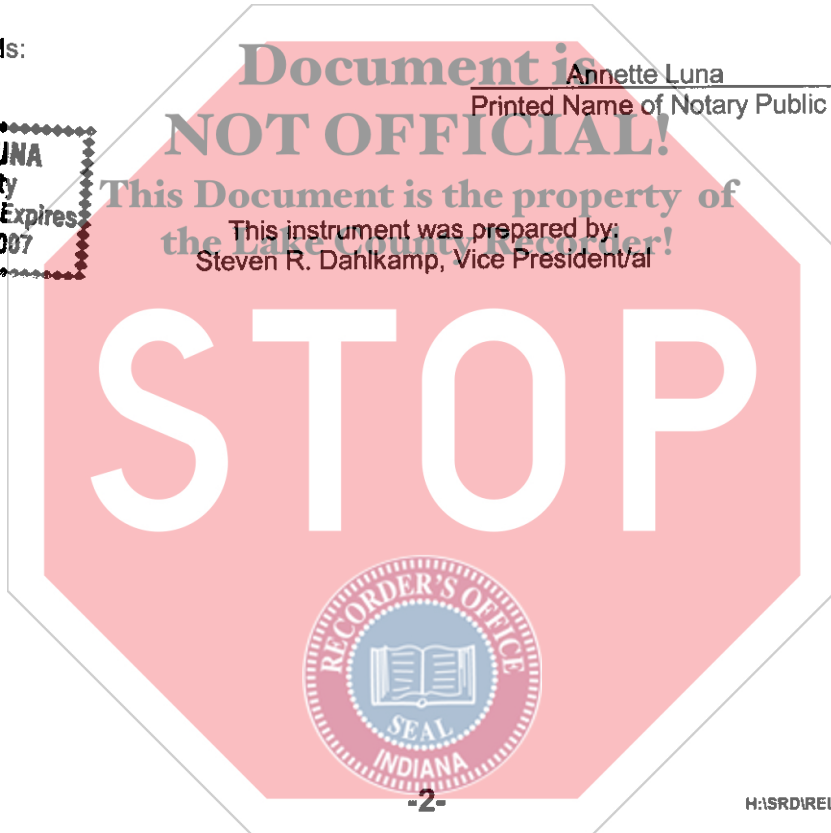
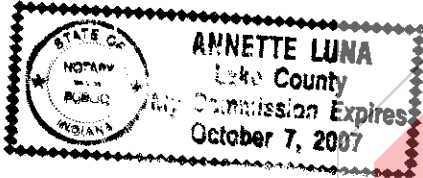
WITNESS my hand and Notary seal this 7<sup>th</sup> day of February, 2006.

My Commission Expires:  
October 7, 2007

  
Signature of Notary Public

My County of Residence Is:  
Lake County, Indiana.

Annette Luna  
Printed Name of Notary Public



This instrument was prepared by:  
Steven R. Dahlkamp, Vice President/af

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

