STATE OF MODAS!.

LAKE COUNTY

FILED FOR RECORD

2006 019935

2006 MAR 10 AM 9: 14

MICHAEL & BROWN

Mortgagor's Name And Address

McFarland Homes I, LLC 2300 Ramblewood Drive, Suite A Highland, IN 46322

("Mortgagor" whether one or more)

BANK CALUMET NATIONAL ASSOCIATION

f/k/a Calumet National Bank 5231 Hohman Avenue Hammond, Indiana 46320

("Mortgagee")

Return to:

BANK CALUMET 5231 Hohman Avenue Hammond, Indiana 46320

RELEASE OF MORTGAGE

(Full Satisfaction of Mortgage Debt)

Mortgagee certifies that the indebtedness secured by a mortgage given by Mortgagor dated the 14th day of October, 2005 recorded the 19th day of October, 2005, as Document No.2005 091822 (the "Mortgage"), in the Office of the Recorder of Lake County, Indiana, has been fully paid and satisfied, and said-Mortgage is hereby released.

EXECUTED and delivered this 8th day of January, 2006.

Attest:

NOT OFF BANK CALUMET, NATIONAL ASSOCIATION

This Document is the property of

the Lake County Recor

Brad C. Meyer Vice President

Steven R. Dahlkamp

Its:

Vice President

"Mortgagee"

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TICOR TITLE INS. HIGHLAND, INDIANA

920060139 Hollins

THE STATE OF INDIANA)	SS
THE COUNTY OF LAKE	ý	

Before me, a Notary Public in and for the above County and State, personally appeared Steven R. Dahlkamp, the Vice President and Brad C. Meyer, Vice President of Bank Calumet National Association and acknowledged the execution of the foregoing Release of Mortgage for and on behalf of Bank Calumet National Association, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes set forth.

WITNESS my hand and Notarial seal this 8th day of January, 2006.

My Commission Expires: October 7, 2007

My County of Residence Lake County, Indiana.



Signature of Notary Public

Annette Luna

Printed Name of Notary Public





ocument is the property of Lake County Recorder!

This instrument was prepared by: Steven R. Dahlkamp, Vice President/al



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Prescribed by the State Board of Accounts (2005) County Form 170

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

- I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
- 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

