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RECURROES

RROWN

Mortgagor's Name And Address

MHI Development, LLC 2300 Ramblewood Drive, Suite A Highland, IN 46322

("Mortgagor" whether one or more)

BANK CALUMET NATIONAL ASSOCIATION

f/k/a Calumet National Bank 5231 Hohman Avenue Hammond, Indiana 46320

("Mortgagee")

Return to:

BANK CALUMET 5231 Hohman Avenue Hammond, Indiana 46320

PARTIAL RELEASE OF MORTGAGE

For good and valuable consideration, Mortgagee hereby releases from the lien of that certain mortgage given by Mortgagor dated the 3rd day of July, 2003, recorded the 10th day of July, 2003, in the Office of the Recorder of Lake County, Indiana, as Document No. 2003 071742, modified by Mortgage Modification recorded May 20th, 2005 as Document No. 2005 041405, (the "Mortgage") that portion of the mortgaged real property described as follows:

The South ½ of Lot 13, in Prairie Ridge, an Addition to the Town of Schererville, as per plat thereof, recorded in Plat Book 96 page 72, in the Office of the Recorder of Lake County, Indiana.

Common Address:

7005 Tompkins Court, Schererville, IN 46375

Provided, however, that nothing contained herein shall in any way affect the lien of the Mortgage on the remaining part of the mortgaged premises described in the Mortgage.

EXECUTED and delivered this 1st day of March, 2006.

Attest:

Brad C. Meyer, Vice President

Bank Carumet National Association

By: Store B. Dahlham

Steven R. Dahlkamp
Its: Vice President

"Mortgagee'

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STATE OF INDIANA)) SS:
LAKE COUNTY) 33.

Before me, a Notary Public in and for the above County and State, personally appeared Steven R. Dahlkamp, the Vice President and Brad C. Meyer, Vice President of Bank Calumet National Association and acknowledged the execution of the foregoing Partial Release of Mortgage for and on behalf of Bank Calumet National Association, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes set forth.

WITNESS my hand and Notary seal this 1st day of March, 2006.

My Commission Expires: October 7, 2007

Signature of Notary Public

Annette Luna Printed Name of Notary Public

My County of Residence Is: Lake County, Indiana.

> ANNETTE LUNA Lake County

October 7, 2007

This instrument was prepared by:

Commission Expires Steven R. Dahlkamp, Vice President/all y the Lake County Recorder!

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County Form 170

Prescribed by the State Board of Accounts (2005)

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

- I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
- 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

