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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 019908

2006 MAR 10 AM 9:12

MICHAEL W. BROWN
RECORDER

PARTIAL RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

THIS INDEBTEDNESS Secured by a Mortgage and Assignment of Rents executed between Grouse Pointe Development, LLC, and Standard Bank & Trust, Company, which are as follows:

Loan Number	Dated	Document Numbers	Recorded Date
3405042-0001	August 30, 2004	2004 075796 & 2004 075797	September 7, 2004
3405042-0101	February 24, 2005	2005 014043 & 2005 014044	February 28, 2005
3405042-0201	February 24, 2005	2005 014363 & 2005 014364	February 24, 2005

Said Documents were recorded in the Mortgage Records of the Office of the Recorder of Lake County in the State of Indiana. The loans, having been partially paid and discharged, Such Mortgage and Assignment of Rents is hereby declared partially paid, satisfied and released this date, February 14, 2006.

The property is commonly known as: 9511 Bryan Place, Crown Point, IN 46307

LEGAL DESCRIPTION:

Lot 25 in Grouse Pointe Subdivision -Phase 1, as per plat thereof, recorded in Plat Book 96 page 24, in the Office of the Recorder of Lake County, Indiana.

STANDARD BANK & TRUST

BY: 
Jennifer L. Willis, Vice President

BY: 
Thomas J. Zic, Sr. Vice President

STATE OF INDIANA)
) SS
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared February 14, 2006. Jennifer L. Willis, Vice President, Commercial Lending Dept. and Thomas J. Zic, Sr. Vice President, Commercial Lending Dept. of STANDARD BANK & TRUST, COMPANY who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, and acknowledged as their free and voluntary act and as the free and voluntary act of the said STANDARD BANK & TRUST, COMPANY for the uses and purposes therein set forth and caused my Notary Seal to be thereto attached.

Given under my hand and Notary Seal this date



County of Residence: Lake
My Commission Expires: September 14, 2013

THIS INSTRUMENT PREPARED BY:
Standard Bank & Trust
9321 Wicker Ave.
St. John, IN 46373

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DECLARATION

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

