LAKE COUNTY

FILED FOR RECOR

2006 MAR 10 AM 8: 45

MICHAEL / BROWN RECORDER

SATISFACTION OF MORTGAGE

2006 019817

This certifies that the debt secured by the certain mortgage executed by **JASON** ELLENBERGER AND JENNIFER SPRINGMAN, AS JOINT TENANTS WITH FULL RIGHTS OF SURVIORSHIP AND NOT AS TENANTS IN COMMON, HFS Bank, F.S.B., Hobart, Indiana, on the 26TH of December 2002, and Recorded on the 15TH of January 2003 amounting to the sum of \$7,431.26 said mortgage being recorded in the Recorder's Office of LAKE County in the State of Indiana in Mortgage Book 29 Page 13 Document No. 2003 004771 has been paid and satisfied and said Mortgage is hereby released:

LOT 3 IN BLOCK 2 IN VILLA SHORES FOURTH ADDITION TO HOBART, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 29 PAGE 13, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Document is

Witness our hands and the seal of the Corporation this 8TH of March, 2006

This HFS Bank, F.S.B., Hobard, Indiany

the Lake County By:

Richard C. Sauerman

Vice President

Hagen

Asst. Vice President

STATE OF INDIANA **COUNTY OF LAKE** SS:

Acknowledgement

I, Dawn L. Morario, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Gail A. Hagen personally known to me to be the Asst. Vice President of HFS Bank, F.S.B., Hobart, Indiana, a corporation organized pursuant to the laws of the United States of America, and Richard C. Sauerman personally known to me to be the Vice President of said corporation, are personally known to me to be the Same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President they signed and delivered the said instrument as , Gail A. Hagen Asst. Vice President and Richard C. Sauerman Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 8TH day of March A.D. 2006

My commission expires: 10-04-07

Resident of Lake County

This Instrument Prepared by: Crystal Beasley

Filers' Reference: 75-501744-7

\$12 CK# 11451 4971171451

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

- I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:
 - 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
 - 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

