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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 019809

2006 MAR 10 AM 8:44

MICHAEL A. BROWN
RECORDER

ASSIGNMENT

32968

The State of IN

Know All Men by These Presents:

County of LAKE

WHEREAS, on the 8 day of October, 2005, Eugene R. Croux, Christine M. Croux did execute ONE certain note, described as follows:

ONE RETAIL INSTALLMENT CONTRACT/NOTE IN THE AMOUNT OF \$9,718.00 and which said note IS set out and described in a certain note executed by Eugene R. Croux to EVERDRY WATERPROOFING/First Consumer Credit, Inc. and recorded in Vol. _____, page _____, records of COUNTY CLERK/REGISTER OF DEEDS of LAKE County, and secured by the One lien therein expressed, on the following described lot, or parcel of land, situated in the County of LAKE State of IN to wit:

760c. DTE 11-28-05
See Attached Legal Description 9849 McKinley Court
Inst # 2005/04152 Crown Pointe, IN 46307-

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, THAT FIRST CONSUMER CREDIT, INC. the payee and owner and holder of said note, for and in consideration of the sum of \$10.00 Dollars to them in hand paid by FCC Acceptance Corp. the receipt of which is hereby acknowledged, have Sold, Transferred and Conveyed, and do hereby Sell, Transfer and Convey unto said FCC Acceptance Corp., located at 12740 Hillcrest Drive, Suite 240, Dallas, Texas 75230, of the County of Dallas, the said Note and said lien and all liens and titles held by them in and to said land.

To have and to hold the same unto the said FCC Acceptance Corp. its heirs and assigns forever.

WITNESS my hand this 23 day of November, 2005.

M. Smith
M. Smith, witness

M. Andrews
M. Andrews, witness



First Consumer Credit, Inc.
David L. Phillips
David L. Phillips, Vice President

(Corporate Acknowledgment)

STATE OF Texas COUNTY OF Dallas Ss.:
I CERTIFY that on 23 day of November, 2005 David L. Phillips, Vice President, personally came before me and stated to my satisfaction that this person (or if more than one, each person):
(a) was the maker of the attached instrument;
(b) was authorized to and did execute this instrument as Vice President of First Consumer Credit, Inc. the entity named in this instrument; and,
(c) executed this instrument as the act of the entity named in this instrument.

Witness my hand and official seal.
My commission expires: 8-13-06



Kathe M. Pickel
Notary Public, State of Texas
Kathe M. Pickel
Notary's printed name

This instrument was prepared by: M. Andrews, 405 State Highway 121 Bypass, Bldg. A, Ste. 250, Lewisville, Texas 75067

M. Andrews

\$14
CK# 27803
CAM

LEGAL DESCRIPTION

THE FOLLOWING REAL ESTATE IN LAKE COUNTY IN THE STATE OF INDIANA, TO WIT:

LOT 11 IN WILLOW TREE FARMS, BLOCK TWO, TO THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 42, PAGE 79, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

TAX ID#: 33-23-126-11

32968

After Recording Please Return To:

First Consumer Credit
405 State Hwy. 121 Bypass
Suite 250
Lewisville, TX 75067

Document is
NOT OFFICIAL!

This Document is the property of
the Lake County Recorder!

STOP



Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

