

LAKE COUNTY FILED FOR RECORD

2006 MAR -9 PM 4: 13

MICHALL AL BROWN RECORDER

2006 019801

STATE OF INDIANA SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS A NOMINEE FOR ACOUSTIC HOME LOANS holder of a certain mortgage to secure the amount of \$ 103,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof does hereby cancel and discharge said mortgage.

ORIGINAL MORTGAGOR:

RHONDA BITTNER

ORIGINAL MORTGAGEE:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ACTING SOLELY AS A NOMINEE FOR ACOUSTIC HOME

LOANS

DATED:

JULY 16, 2004

RECORDED DATE:

-aa- 04

BOOK:

PAGE:

DOC/INSTRUMENT:

PROPERTY ADDRESS:

6856 VAN BUREN STREET, MERRILLVILLE, INDIANA

LAKE, INDIANA

COUNTY: APN#

15-0332-0017

ocument is the property of

IN WITNESS WHEREOF, the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS A NOMINEE FOR ACOUSTIC HOME LOANS by Paul Neff Vice President on NOVEMBER 28, 2005, has hereunto set its corporate name and seal.

SON OGISSANENT 1S

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS A NOMINEE FOR ACOUSTIC HOME LOANS

Name: Paul Neff Vice President

STATE OF FLORIDA

COUNTY OF PALM BEACH

ISS.

The foregoing instrument was acknowledged before me, the undersigned Notary, on NOVEMBER 28, 2005, by Paul Neff, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS A NOMINEE FOR ACOUSTIC HOME LOANS, on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

Notary Public - State of Florida

Prepared by: SEEMA V NAIR OCWEN LÓAN SERVICING, LLC 1661 Worthington Road Suite 100 West Palm Beach, Florida 33409 Loan Number: 33732421 1128 S

Investor # 2395

Notary Public State of Florida Noemi Morales My Commission DD478884 Expires 10/05/2009

When Recorded Mail To: Financial Dimensions, Inc. 1400 Lebanon Church Road Pittsburgh, PA 15236

1857548 0 #185696

Prescribed by the State Board of Accounts (2005) County Form 170

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

- I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:
 - 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
 - 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

 This Document is the property of

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

Signature of Declarant

DUNG Chrhard

