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STATE OF TABLE

LAKE COUNTY
FILED FOR RECGR

2006 019790

2006 MAR -9 PM 3: 29

MICHAEL A BROWN RECORDER

RETURN TO: HODGES & DAVIS, P.C.

Attorneys at Law 8700 Broadway Merrillville, IN 46410

## PARTIAL RELEASE OF HOSPITAL LIEN

This is to certify that a certain Hospital Lien by THE METHODIST HOSPITALS, INC., Inpatient - Northlake Campus, 600 Grant Street, Gary, Indiana 46402, against ROSIE HOLSEY, represented by the Sworn Statement Of Notice Of Intention To Hold Hospital Lien which was executed on the 23rd day of November, 2005, and recorded on the 21st day of December, 2005 (as instrument number 2005-112073), in the Office of the Recorder of Lake County, Indiana, for the reasonable and necessary charges for hospital care, treatment and maintenance of ROSIE HOLSEY, in the amount of Twenty Four Thousand Six Hundred Six and and 50/100 (\$24606.50) Dollars, is PARTIALLY released to the extent of Five Thousand and 00/100 (\$5000.00) Dollars this and day of 100 (\$19606.50) Please take note that this is a PARTIAL release of lien and not a release of debt; and THE METHODIST HOSPITALS, INC. reserves CONTINUING LIEN RIGHTS in the amount of Nineteen Thousand Six Hundred Six and 50/100 (\$19606.50) Dollars and all rights to collect any and all further sums due and owing on its underlying claim for services rendered to the patient.

THE METHODIST HOSPITALS, INC.

BY:

olanda Jaime

STATE OF INDIANA

SS

COUNTY OF LAKE

Yolanda Jaime, being the Service Unit Manager for The Methodist Hospitals, Inc., being duly sworn upon her oath, says that the facts stated in the foregoing are true and correct.

Yolanda Jaime

Subscribed and sworn to before me, a Notary Public, this 2 day of Mach

2006.

Kusa Stone

Notary Public County

My Commission Expires:

Mancin 24,7011

A Resident of Hall Official LISA S' Resident

Official Seal LISA STONE Resident of Lake County, IN My commission expires March 24, 2011

This instrument Prepared By: Clyde D. Compton, Attorney at Law

8700 Broadway, Merrillville, IN 46410

CAN

Prescribed by the State Board of Accounts (2005) County form 170

## Declaration

## Document is

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

This Document is the property of I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do herby affirm under the penalties of perjury:

- 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security number in attached document.
- 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

MONICA ENGLISH

Printed Name of Declarant