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MICHATE A BROWN RECORDER

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by GEORGIANNA SPUDIC. This Security Instrument is given to LAKE MORTGAGE COMPANY, INC. on the 25TH day of APRIL 2000 calling for \$27,000.00 recorded in Mortgage Record No. Page No. Document #2000 029907

LAKE COUNTY State of INDIANA has been this paid and satisfied, and the same is hereby released.

CORPORATE day of MARCH 2006. WITNESS our hand(s) and seal(s). Lake Mortgage Company, Inc. ATTEST: INDIAB PETER BRIGGS II, ASST. VICE PRES. SUSAN M. BRISTOW, SECRETARY State of Indiana, LAKE County, ss: Before me, the undersigned, a Notary Public in and for said County, this 06TH day of WARGH 2006. Personally appeared Susan M. Bristow and Peter Briggs II respectively Secretary and Assistance Vice President acknowledged the execution of the annexed satisfaction of more age. Donna S. Rust Notary Public. Witness my hand and official seal. -My Commission expires 11/18/05/Otto Residence Lake. This instrument was prepared by: Jackie Eisfelder, Lake Mortgage Co. 4000 West Lincoln Hwy. Merrillville, IN 46410 LEGAL DESCRIPTION LOT 28, EXCEPT THE EAST 15 FEET THEREOF, AND ALL OF LOT 29, BLOCK 4, I.F. PRITCHARD'S FIRST ADDITION, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 10 PAGE 28, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. PTN# 26-35-0246-0029

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CR# 1193 CA~

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

- I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:
 - I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
 - 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

This Document is the property of the Lake County of Declarant

Signature of Declarant

Printed Name of Declarant