

2006 019347

2006 MAR -8 PM 3:09

MICHAEL A. BROWN  
RECORDER

Loan#: 0042365221  
Page 1

RLS#: 548953



**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgage: DENNIS S MEEKS, JR.

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Original Mortgage Amount: 133,200.00

Dated: JANUARY 10, 2003

Recorded on: FEBRUARY 04, 2003 as Instrument No. 2003-012587 in DRAWER: --- at CARD: ---

Property Address: 210 E ELIZABETH DR, CROWN POINT, IN 46307-0000

County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on FEBRUARY 23, 2006

AMERIQUEST MORTGAGE COMPANY

By:   
JEFF L. HEMPHILL, VICE PRESIDENT

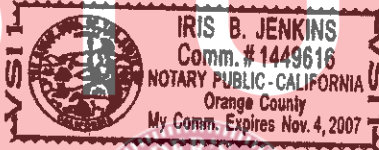
State of CALIFORNIA  
County of ORANGE

Document is  
NOT OFFICIAL!  
This Document is the property of  
the Lake County Recorder!

On FEBRUARY 23, 2006, before me, IRIS B JENKINS, a Notary Public, personally appeared JEFF L. HEMPHILL, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
(Notary Name): IRIS B JENKINS



PREPARED BY: LANDAMERICA, P.O. BOX 25088  
SANTA ANA, CA 92799  
MAURA HERNANDEZ (LAND AM)

Recording Requested By:  
LANDAMERICA

And When Recorded Mail To:  
LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799

1200  
1554509694  
G

### DECLARATION

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

