

Prepared By:  
When Recorded Mail To:  
WESTAMERICA MORTGAGE COMPANY  
1 S. 660 MIDWEST ROAD  
OAKBROOK TERRACE, IL. 60181  
ATTN: JOYCE GRUDZIEN  
Loan No. 681444-970

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2006 019294

2006 MAR -8 PM 2:16

MICHAEL A. BROWN  
RECORDER

Commonly known as:  
9622 FOREST DRIVE  
HIGHLAND, IN 46322

*Znd*

SPACE ABOVE THIS LINE FOR RECORDER'S USE

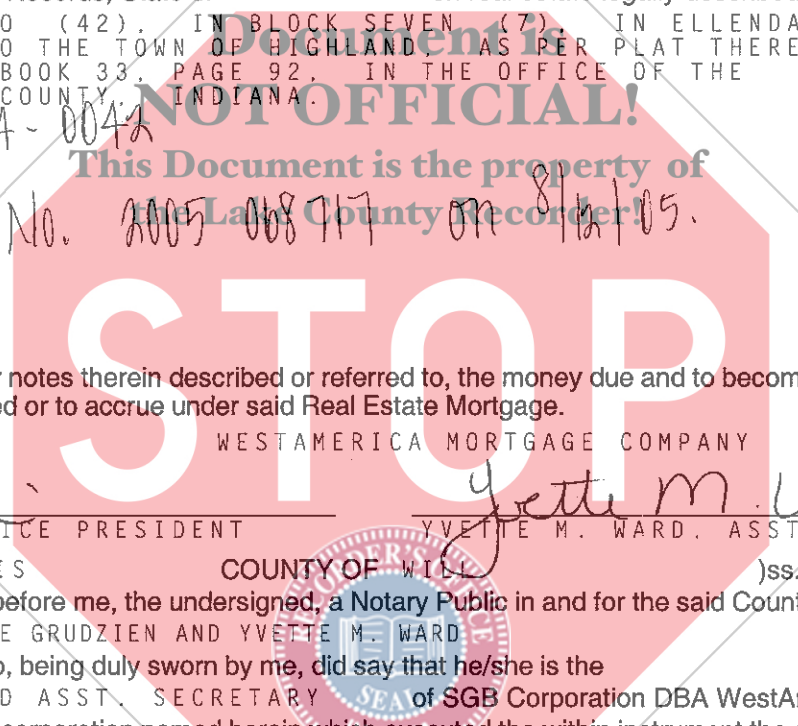
**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, FA  
1301 HUDSON LANE, MONROE, LA 71201  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 08/08/2005 executed by  
RICHARD W FENNEMA, AND  
ELSA M FENNEMA, HUSBAND AND WIFE

to HINSDALE BANK & TRUST CO., AN ILLINOIS CORPORATION  
and whose address is 25 E. FIRST STREET, HINSDALE, IL 60521  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \*

LAKE County Records, State of INDIANA on real estate legally described as follows:  
LOT NO. FORTY-TWO (42), IN BLOCK SEVEN (7), IN ELLENDALE  
SECOND ADDITION TO THE TOWN OF HIGHLAND, AS PER PLAT THEREOF,  
RECORDED IN PLAT BOOK 33, PAGE 92, IN THE OFFICE OF THE  
RECORDER OF LAKE COUNTY, INDIANA.

PIN: 16-27-0314-0042

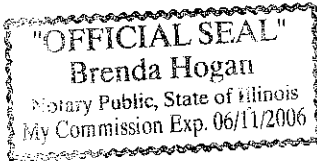


Document No. 2005-068717 on 8/12/05.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 08/08/2005 WESTAMERICA MORTGAGE COMPANY  
*Joyce Grudzien* JOYCE GRUDZIEN, VICE PRESIDENT  
*Yvette M. Ward* YVETTE M. WARD, ASST. SECRETARY

STATE OF ILLINOIS COUNTY OF WILL )ss.  
On 08/08/2005 before me, the undersigned, a Notary Public in and for the said County and State,  
personally appeared JOYCE GRUDZIEN AND YVETTE M. WARD  
to me personally known, who, being duly sworn by me, did say that he/she is the  
VICE PRESIDENT AND ASST. SECRETARY of SGB Corporation DBA WestAmerica Mortgage Company,  
A Colorado Corporation, the corporation named herein which executed the within instrument the seal affixed to said  
instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument  
to be the free act and deed of said corporation.



(Official Seal)

*Brenda Hogan*  
BRENDA HOGAN  
Notary Public for the state of ILLINOIS  
My commission expires: AUGUST 11, 2006

*ch# 118500  
ch# 118502  
12-13*

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security number in attached document.
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.



*Julie Janssen*  
\_\_\_\_\_  
Signature of Declarant

Julie Janssen  
\_\_\_\_\_  
Printed Name of Declarant