

CHICAGO TITLE INSURANCE COMPANY

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2006 019174

2006 MAR -8 AM 9:49

MICHAEL A. BROWN  
RECORDER

030061126

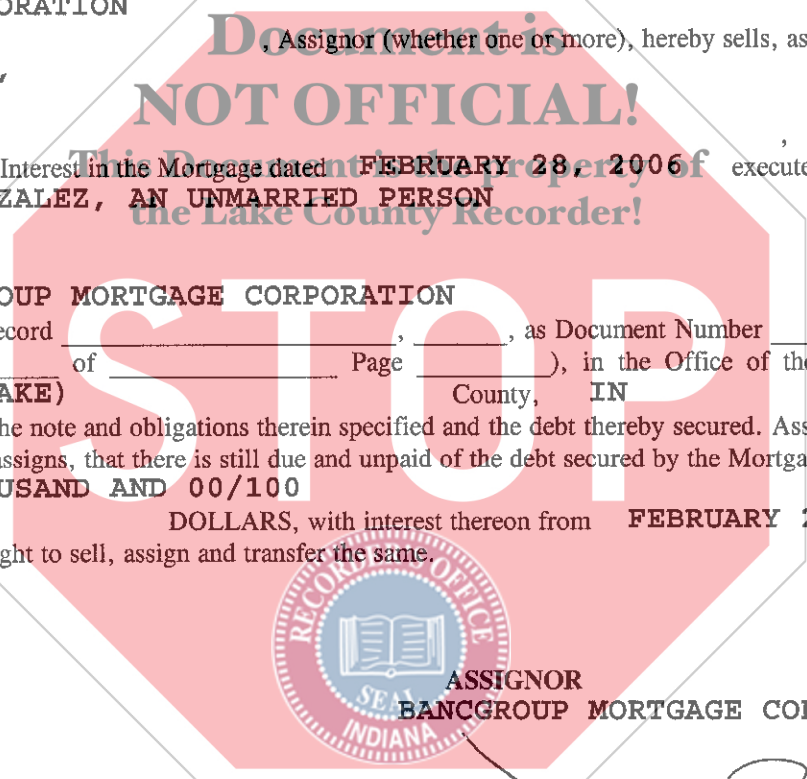
PREPARED BY AND WHEN RECORDED RETURN TO:  
FIRST PLACE BANK  
999 EAST MAIN STREET  
RAVENNA , OH 44266

### ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 26807  
INVESTOR LOAN NO. 06-001614  
Date: FEBRUARY 28, 2006

2006 019173

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**  
**AN ILLINOIS CORPORATION** under the laws of  
**ILLINOIS**, Assignor (whether one or more), hereby sells, assigns and transfers to  
**FIRST PLACE BANK,**  
**FIRST PLACE BANK**, Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **FEBRUARY 28, 2006** executed by  
**MARGARITA GONZALEZ, AN UNMARRIED PERSON**



as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record \_\_\_\_\_, as Document Number \_\_\_\_\_  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **(LAKE)** County, **IN**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**SEVENTY-FIVE THOUSAND AND 00/100**  
**DOLLARS**, with interest thereon from **FEBRUARY 28, 2006**  
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR  
**BANCGROUP MORTGAGE CORPORATION**

By *Daniel J. Rogers* **16.00**  
**DANIEL J. ROGERS** **CT**  
Its: **PRESIDENT**  
By \_\_\_\_\_ **B**

③  
CLASSIGN

STATE OF ILLINOIS

COUNTY OF Cook

}  
} ss.  
}

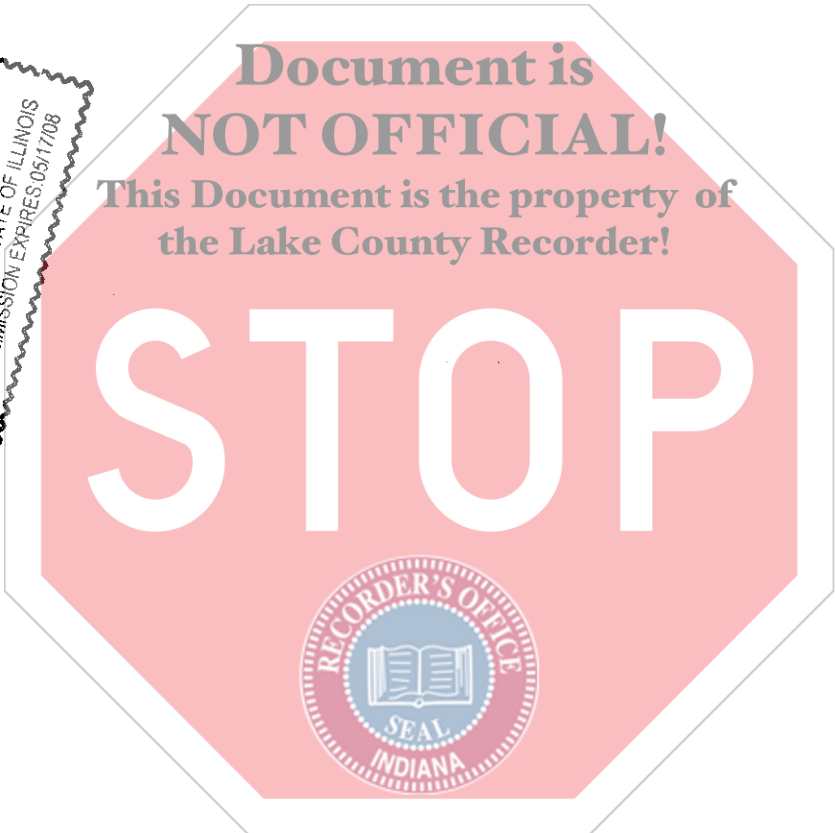
On this 28 day of February 2008, before me, a Notary Public within and for said County, personally appeared DANIEL J. ROGERS, PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

*Sandra L. Haller*  
Signature of Person Taking Acknowledgment

My Commission Expires:  
05/17/08

OFFICIAL SEAL  
SANDRA L. HALLER  
NOTARY PUBLIC - STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 05/17/08



No: 620061126

## LEGAL DESCRIPTION

Lot 1 in Block 2 in Avondale, in the City of Hammond, as per plat thereof, recorded in Plat Book 20 page 7, in the Office of the Recorder of Lake County, Indiana.



**DECLARATION**

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

