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Chloago Tile Insurance Company

STATE OF INDIANO LAKE COUNTY FILED FOR RECORD

2006 019135

2006 MAR -8 AM 9: 46

21-1261601

SATISFACTION OF MORTGAGE

This certifies that the debt secured by the certain mortgage executed by ALLEN D CRONIN AND FELICIA D CRONIN, HUSBAND AND WIFE
to HFS Bank, F.S.B., Hobart, Indiana, on the 29TH day of NOVEMBER, amounting
to the sum of \$\\\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
County in the State of Indiana in Mortgage Record No on Page Document
No. 2005-107896 has been fully paid and satisfied and said Mortgage is hereby released:
LOT 6 IN BLOCK "C" IN PLEASANT PARK FIRST ADDITION TO THE CITY OF HOBART AS PER PLAT THEREOF, RECORDED IN PALT BOOK 33, PAGE 63, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. CUITALIS
NOT OFFICIAL!
Witness our hands and the seal of the Corporation this u 1ST nt is day of MARCHerty of 2006. HES Bank, F.S.B., Hobart, Indiana By: Wice President & Secretary By: Laura Niedbala STATE OF INDIANA COUNTY OF: Porter } SS: Acknowledgement I, Florence Ellison, A Notary Public, in and for said County, in The State aforesaid, DO HEREBY CERTIFY, that Karen L. Nagy,
personally known to me to be the Vice President and Secretary of HFS Bank, F.S.B., Hobart Indiana, a Corporation organized
pursuant to the laws of the United States of America, and Laura Niedbala, personally known to me to be the Vice President of said
Corporation; are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared
before me this day in person and severally acknowledged that as such Vice President and Secretary they signed and delivered the
said instruments as Karen L. Nagy, Vice President and Secretary, and Laura Niedbala, Vice President of said corporation, and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said
corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the
uses and purposes therein set forth. Given under my hand and Notarial seal this <u>1ST</u> day of <u>MARCH</u> , <u>2006</u>
Harence Ellison Notary Public Florence Ellison
My commission expires: March 26, 2009

Resident of Lake County

This Instrument Prepared by: Mary Szymanski

Oct B

Prescribed by the State Board of Accounts (2005)

County form 170

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do herby affirm under the penalties of perjury.

- 1. I have reviewed the attached document for the purpose extent permitted by law, fedacting all Social Security number in attached document.
- 2. I have redacted to the extent permitted by law, each Social Security number in the

I, undersigned, affirm under the penalties of perjury, that the foregoing declarations are

SZYMANSKI ited Name of Declarant