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FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR OF  
TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.

2006 019087

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2006 MAR -8 AM 8:54

MICHAEL A. BROWN  
RECORDER

(Reserved for Recorder's Use Only)

**KNOW ALL MEN BY THESE PRESENTS**, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

John Rosmanitz Builders, Inc.

and heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignments of Rents, bearing date the 6<sup>th</sup> day of May, 2005, recorded/registered in the Recorder's/Registrar's records, as document No.2005 037772 and 2005 037773 to the premises therein described as follows, situated in the County of Lake, State of Indiana, to wit:

Document is  
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This Document is the property of  
the Lake County Recorder!

**STOP**  
THIS IS A PARTIAL RELEASE  
SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 23-207-46

Address (es) of premises: 1510 North Gard Dr., Crown Point, IN 46307

Witness hand(s) and seal(s), this 28<sup>th</sup> day of February 2006.

**FIRST NATIONAL BANK OF ILLINOIS**

By: [Signature] (SEAL)

Robert A. Pirko, Senior Vice President

Attest: [Signature] (SEAL)

Ivy J. Drobac, Assistant Vice President

This instrument prepared by First National Bank of Illinois, 3256 Ridge Rd., Lansing, IL 60438

**TIGOR CP** 920060837 Sulic 2

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TI  
B

Release Deed

TO

ADDRESS OF PROPERTY:

MAIL TO :  
First National Bank of Illinois  
3256 Ridge Road  
Lansing, Illinois 60438

Document is

**NOT OFFICIAL!**

This Document is the property of Cook County Recorder.

**OFFICIAL SEAL**  
JANE COMPTON  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 09/12/07

Commission Expires 9-12-07

Notary Public

*Jane Compton*

GIVEN under my hand and official seal, this 28<sup>th</sup> day of February 2006.

**STOP**



I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Robert A. Pirko, personally known to me to be the Senior Vice President of the FIRST NATIONAL BANK OF ILLINOIS, a National Banking Association, and Ivy J. Drobac, personally known to me to be the Assistant Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Assistant Vice President and they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

(NAME AND ADDRESS)

COOK

STATE OF ILLINOIS )  
) SS )  
) COUNTY OF COOK )

That part of Lot 23 in Royal Hawk, in the city of Crown Point, as per plat thereof, recorded in Plat Book 94 page 66, in the Office of the Recorder of Lake County, Indiana, being more particularly described as follows: Beginning at the Southwest corner of Lot 23, thence North 00 degrees 22 minutes 06 seconds East along the West line of said Lot 23, a distance of 56.07 feet; thence North 80 degrees 57 minutes 36 seconds East, a distance of 141.50 feet to a point on the East line of Lot 23; thence South 00 degrees 22 minutes 06 seconds West along the East line of Lot 23, a distance of 79.27 feet to the Southeast corner of said Lot 23; thence North 89 degrees 37 minutes 54 seconds West, along the South line of said Lot 23, a distance of 140.0 feet to the point of beginning.



Declaration

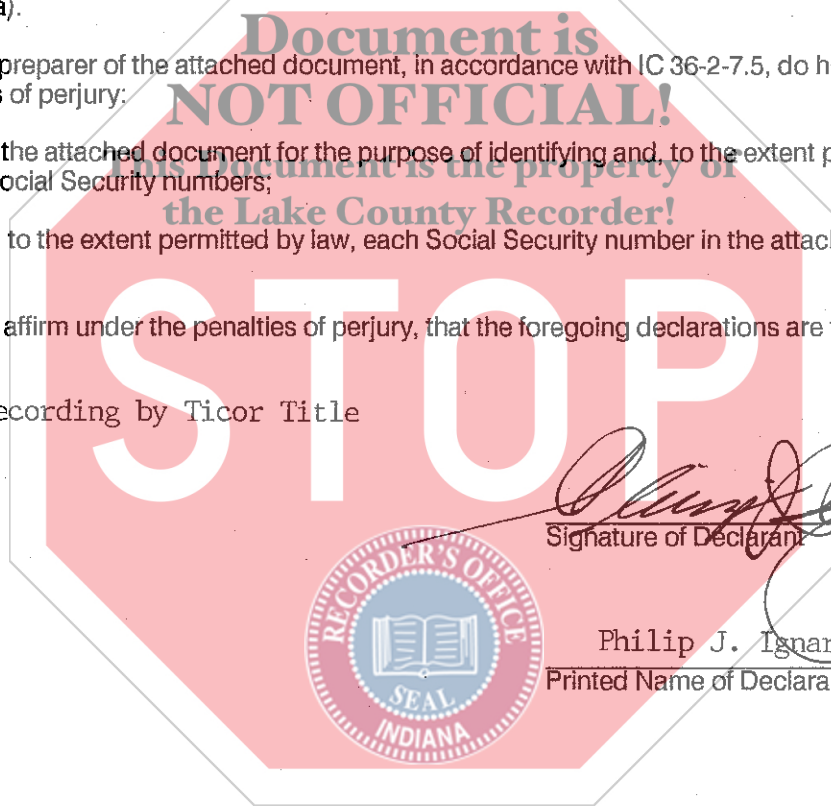
This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

Verified for Recording by Ticor Title



*Philip J. Ignarski*  
Signature of Declarant

Philip J. Ignarski  
Printed Name of Declarant