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STATE OF INDIAN
LAKE COUNTY
FILED FOR RECORD

2006 019007

2006 MAR -8 AM 8:39

MICHAEL A. BROWN
RECORDER

SATISFACTION OF MORTGAGE LOAN NO. 0000403128
KNOW ALL MEN BY THESE PRESENTS THAT
ABN AMRO MORTGAGE GROUP, INC.,
7159 Corklan Drive, Jacksonville, FL 32258
DOES HEREBY CERTIFY THAT A CERTAIN MORTGAGE DATED 10/08/1976 AND
EXECUTED BY THOMAS L KRUK AND SUSAN L KRUK,
HUSBAND AND WIFE

TO SECURE PAYMENT OF THE PRINCIPAL SUM OF \$36,000.00,
AND SAMUEL C ENNIS & COMPANY, INC., AS MORTGAGEE,
RECORDED ON 10/12/1976, IN DOCUMENT 374223, BOOK , PAGE ,
LAKE County, Indiana.
COMMONLY KNOWN AS 951 Stratford Ln Dyer IN 46311
PIN NUMBER 121401620012,

IS FULLY PAID, SATISFIED, AND DISCHARGED.
THE UNDERSIGNED HEREBY WARRANTS THAT IT HAS FULL RIGHT AND AUTHORITY TO
RELEASE SAID MORTGAGE AS SUCCESSOR IN INTEREST TO THE ORIGINAL MORTGAGE
SIGNED BY ITS DULY AUTHORIZED OFFICER ON THIS DATE February 21, 2006

WITNESS:

[Signature]
Kim Odell

[Signature]
Amy Barker

FEDERAL NATIONAL MORTGAGE ASSOCIATION
By: ABN AMRO MORTGAGE GROUP, INC. S/B/M
TO ATLANTIC MORTGAGE & INVESTMENT CORP.
Its Attorney in Fact pursuant to a
limited Power of Attorney recorded
09/29/95 DOC# 95058790

BY: *[Signature]*
Pat Charles
Assistant Vice President

STATE OF Florida)
COUNTY OF Duval)SS.
ON February 21, 2006, BEFORE ME, THE UNDERSIGNED, PERSONALLY
APPEARED Pat Charles, Assistant Vice President
of ABN AMRO MORTGAGE GROUP, INC., PERSONALLY KNOWN TO ME
TO BE THE INDIVIDUAL WHOSE NAME IS SUBSCRIBED TO THE WITHIN
INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE
SAME IN HIS/HER CAPACITY. THAT BY HIS/HER SIGNATURE ON THE
INSTRUMENT, THE INDIVIDUAL, OR THE PERSON UPON BEHALF OF WHICH
THE INDIVIDUAL ACTED, EXECUTED THE INSTRUMENT, AND THAT SUCH
INDIVIDUAL MADE SUCH APPEARANCE BEFORE THE UNDERSIGNED IN THE
COUNTY OF Duval, STATE OF Florida.

[Signature]
Notary Public

After recording mail to:
T L Kruk
S L Kruk
951 Stratford Ln
Dyer, IN, 46311,

Prepared By:
ABN AMRO Mortgage Group, Inc.
Kate Blanchard
7159 Corklan Drive
Jacksonville, FL 32258
LR241 036 P3D 02-16-06



\$12

CK#
297652
[Signature]

Prescribed by the State
Board of Accounts (2005)

County Form 170

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers.
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

**Document is
NOT OFFICIAL!**
Kate Blanchard
This Document is the property of
Kate Blanchard
the Lake County Recorder!

STOP

