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0012417200

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2006 019000

2006 MAR -8 AM 8:38

When recorded mail to:  
The Money Store/Packaging  
P.O. Box 160128  
Sacramento, CA 95816-0128

MICHAEL A. BROWN  
RECORDER

0105900468

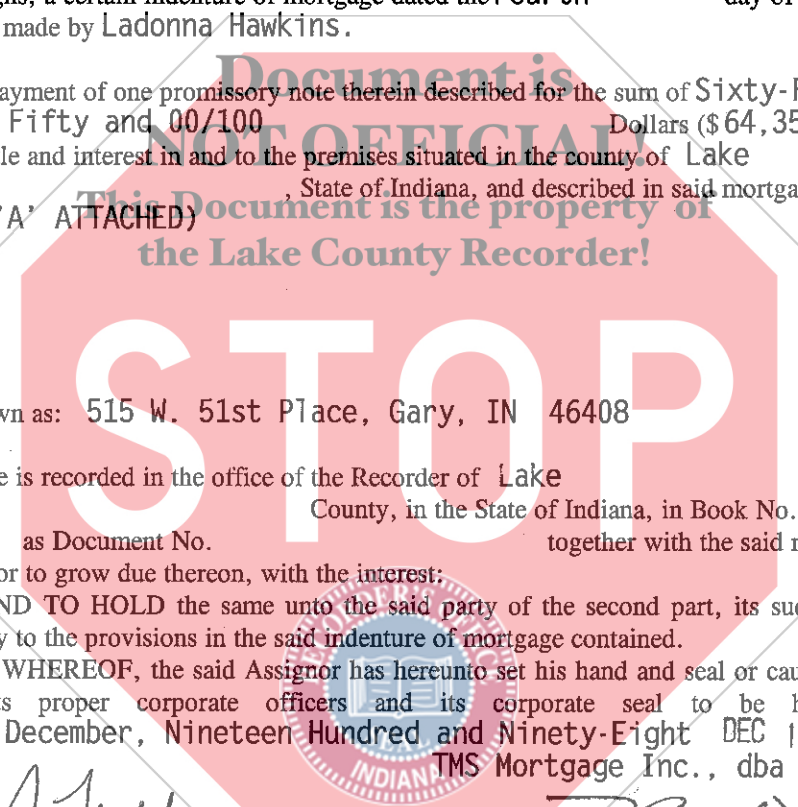
### ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That TMS Mortgage Inc., dba The Money Store

organized and existing under the laws of **New Jersey**, party of the first part,  
for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does  
grant, sell, assign, transfer and set over unto

**CHARTER ONE CREDIT CORPORATION**, party of the second part, its  
organized and existing under the laws of \_\_\_\_\_, day of **December**,  
successors and assigns, a certain indenture of mortgage dated the **Fourth**  
A.D.1998, made by **Ladonna Hawkins**.

to it, securing the payment of one promissory note therein described for the sum of **Sixty-Four Thousand,  
Three Hundred Fifty and 00/100** Dollars (\$64,350.00),  
and all its rights, title and interest in and to the premises situated in the county of **Lake**  
State of **Indiana**, and described in said mortgage as follows, to-wit:  
(SEE EXHIBIT 'A' ATTACHED)



and commonly known as: **515 W. 51st Place, Gary, IN 46408**  
which said mortgage is recorded in the office of the Recorder of **Lake**  
County, in the State of **Indiana**, in Book No. \_\_\_\_\_  
at Page \_\_\_\_\_ as Document No. \_\_\_\_\_ together with the said note therein described  
and the money due or to grow due thereon, with the interest:

**TO HAVE AND TO HOLD** the same unto the said party of the second part, its successors and assigns,  
forever; subject only to the provisions in the said indenture of mortgage contained.

**IN WITNESS WHEREOF**, the said Assignor has hereunto set his hand and seal or caused these presents to  
be signed by its proper corporate officers and its corporate seal to be hereto affixed this  
~~Fourth~~ **16th** day of **December**, **Nineteen Hundred and Ninety-Eight** **DEC 16 1998**  
ATTEST: \_\_\_\_\_ **TMS Mortgage Inc., dba The Money Store**

*Tull*  
**TAMMY TULL**  
Ass't Secretary

By: *Beltejar*  
**NANCY BELTEJAR**  
ASST VICE PRESIDENT

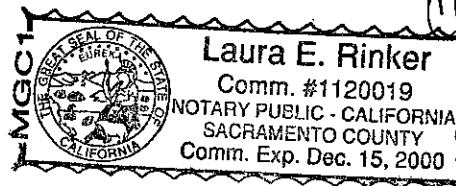
State of \_\_\_\_\_  
County of **California**  
**Sacramento**

The foregoing instrument was acknowledged before me this **DEC 16 1998**

by  
**NANCY BELTEJAR** **TAMMY TULL**, of **TMS MORTGAGE INC., DBA THE MONEY STORE**  
ASST VICE PRESIDENT Ass't Secretary, a **New Jersey**  
corporation, on behalf of the said corporation.

This instrument was prepared by:  
**TAMMY TULL**  
Ass't Secretary

INDIANA ASSIGNMENT OF MORTGAGE (9706) Original - Record  
4050040



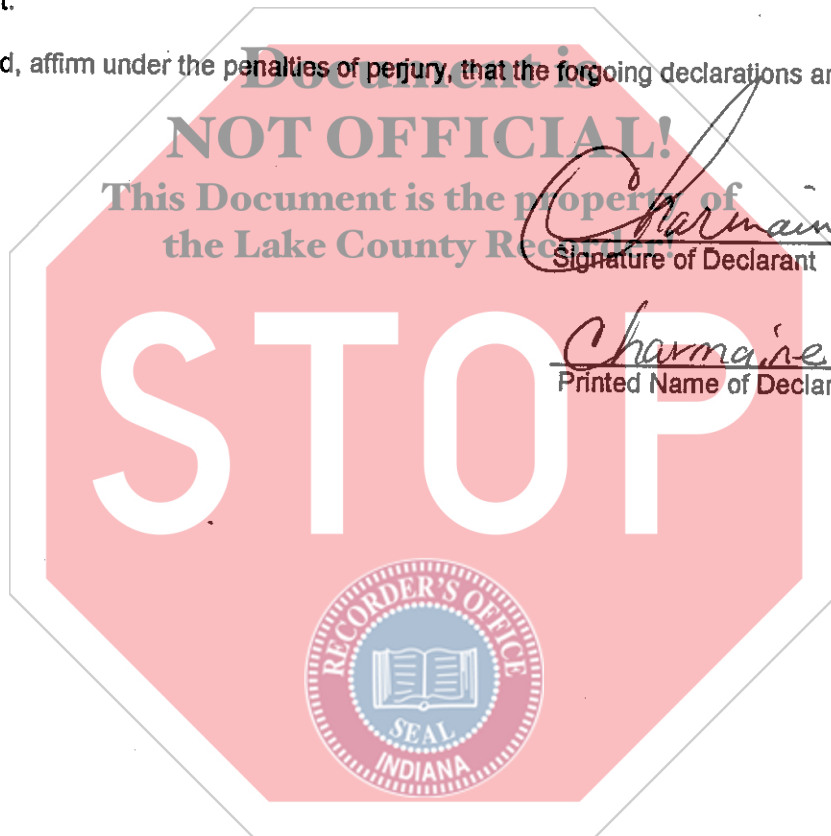
Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a)

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm Under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers.
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the forgoing declarations are true.



This Document is the property of  
the Lake County Recorder

*Charmaine M. Davis*  
Signature of Declarant

Charmaine M. Davis  
Printed Name of Declarant