STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2006 018990

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MICHAEL A. BROWN RECORDER

THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. SELECTING A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTING SPECIAL CLAUSES MAY CONSTITUTE THE PRACTICE OF LAW, WHICH SHOULD BE PERFORMED ONLY BY A LAWYER.

## SWORN STATEMENT OF INTENTION TO HOLD A LIEN (NOTICE OF MECHANIC'S LIEN)

(FILE IN DUPLICATE IN RECORDER'S OFFICE)
To: S and G Custom Homes, Inc.  OWNER'S NAME [SUBSTANTIALLY AS SET FORTH IN "TRANSFER BOOKS"*]-PRINTED
1451 E. Summit, Crown Point, IN 46307  OWNER'S LATEST ADDRESS AS SHOWN ON PROPERTY TAX RECORDS
STATE OF Indiana , COUNTY OF Lake , SS:
The undersigned, being first duly sworn, makes this Sworn Statement of Intention To Hold A Lien (Notice of Mechanic's Lien) and says that:
1. The Claimant, Bryan Oparka Document is [Name of Claimant-Printed], whose address
wishes to acquire a lien upon the property described below and files this Sworn Statement of Claimant's intention to hold a lie pursuant to IC 32-28-3. The claim [in the amount as stated in #5 below and whether the claim is due or not,] is for performing labor or furnishing materials or machinery described in Section 1 of IC 32-28-3.
Throughout this Sworn Statement, "IC" refers to Indiana Code, as it may be amended or replaced, and material in brackets [] instructive.
2. Here is a description, though general, brief or even incomplete, of the claim for which Claimant wishes to acquire a lies
unpaid materials and labor supplied in construction of new home
3. The property upon which Claimant intends to hold a lien is the real estate described in this #3 and all buildings, oth structures and improvements on it or connected with it. The address of the real estate is
and its legal description [substantially as set forth
"transfer books"*] is:
Lot 88, Bridgewood, Unit No. Two, as per plat thereof, recorded in Plat Book 97, page 74, and recorded in Plat Book 97, page 84, in the Office of the Recorder of Lake County, Indiana.

\*The term "transfer books" refers to the transfer books of the county auditor described in IC 6-1.1-5-4 or, if IC 6-1.1-5-9 applies, to the transfer books of the township assessor. The entry to be made for owner's name and for legal description is the "latest entry", as is appropriate, in the transfer books. ]

4. The claim [Claimant is to select one- by marking or initialing]

related to a "Class 2 structure", OR did not relate to a "Class 2 structure".  [Refer to the end of this form for the meaning of "[IC 32=28-3 requires that a Sworn Statement for performing labor or furnishing materials or machinery, within which to file.]	r a claim related to a Class 2 structure. For a claim <b>not</b> related to a "Class 2 s	structure", the statute gives 90 days
5. The amount claimed under this Sworn Statement is Dolla	Eight Thousand Five Hundrars(\$8.500.00	red and no/100 ).
6. This Sworn Statement may be verified and filed on attorney, by so acting, certifies that he/she is an attorne as an attorney in good standing.	ey registered with the Clerk of the Sup	
(Claimant's name - printed)	Bryan Oparka (Claimant's name - print	ed)
(Claimant 3 hame - princed)	<u> </u>	·
(Claimant's Signature)	By: Carla K. Smith (Signature of Authorized	Representative)
NOT	Signature of Claimant's Attorney No. 25803	
	e County Recorder!	
Before me, a Notary Public in and for said Cou	inty and State, personally appeared	who acknowledged
the execution of the foregoing Sworn Statement of Inteduly sworn, under the penalties of perjury, stated that		
Witness my hand and <mark>Notarial Seal this</mark> My Commission Expires: \ \_ \_ \_ \_ \_ \	Signature and The	1000 x 200 le.
	ELECTRICAL OF STATE O	PLANDRIUG RY PUBLIC
This instrument was prepared by <u>Carla K. Smit</u> Attorney No. <u>25803-64</u>		, Attorney at Law.
I hereby certify that I have thisda postage prepaid, a duplicate of this Sworn Statement t Sworn Statement.	y of, o the owner named above, to the own	mailed first-class, er=s latest address shown in this
	Recorder of	County, Indiana
(Signature of Recorder) MAIL TO:	*	· ·

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[IC 22-12-1-5 defines a "Class 2 structure" as a building for one or two dwelling units (and an outbuilding such as a garage or a family swimming pool), unless any part is used as a "Class 1 structure", which IC 22-12-1-4 defines as a building that is used, in any part, by the public or by three or more tenants or by employees. The definitions here stated are paraphrases of the definitions contained in the statutes themselves. See the statute (as it may be amended or replaced) for the exact definition.]

Prescribed by the State Board of Accounts (2005)

County form 170

## Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do herby affirm under the penalties of perjury:

- 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security number in attached document.
- 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

Signature of Declarant

Printed Name of Declarant