RECORD & RETURN TO:
County Court Retrievers, Inc.
AF 2955 Kenford Road
Waterford, MI 48329-2928
CCR 10694 |
Prepared by:

ATTN: Rinda M.Pringle - FSCE440 WAMU# 0612224808 Washington Mutual Bank 2210 Enterprise Drive Florence, SC 29501

2006 018946

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2006 MAR - 7 PM 2: 44

MICHAEL A. BROWN RECORDER

LOST ASSIGNMENT AFFIDAVIT

Borrower(s): Laverne M. Bella

Property Address: 10683 Stateline Road, Dyer, Indiana 46311

A certain Mortgage/Deed of Trust dated July 17, 2003 and recorded as Document# 2003 079780.

Washington Mutual Bank FA purchased the above referenced mortgage loan ("Loan") from Infiniti Financial Corp (Seller).

An Assignment of the Mortgage/Deed of Trust ("Security Instrument") was never recorded at the time of the sale of the loan to Washington Mutual Bank FA The Assignment of Security Instrument can not be located, and the due to certain circumstances, the assignment can not be duplicated.

Washington Mutual Bank FA offers this affidavit for the purpose of establishing its ownership of the Loan and to give notice of its security interest in the above referenced property ("Property"). Attached is copy of the unrecorded assignment to Washington

This Affidavit signed and sealed this 10th day of January 2006, is to be recorded in Lake County State of Indiana to provide public notice of Washington Mutual Bank FA authority to execute a release (satisfaction) of lien when the loan is paid in full.

the Lake County RecWASHINGTON MUTUAL BANK FA

Leta Hutchinson

Assistant Vice President

Witness:

Rinda M.Pringle

State of South Carolina County of FLORENCE

Before me, the undersigned authority, on this date personally appeared Leta Hutchinson, Assistant Vice President for Washington Mutual Bank FA who by me duly sworn, upon his/her cath, acknowledged to me that he/she executed the same in the capacity therein stated and the purpose and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 10th DAY of JANUARY 2006.

minning,

Denise Rose -Notary Public

My Commission Expires: May 18, 2009

\$16

14,50S

NA.

WHEN RECORDED, MAIL TO: INFINITI FINANCIAL CORPORATION

INFINITI FINANCIAL CORPORATION 600 HUNTER DRIVE, SUITE 220 OAK BROOK, ILLINOIS 60523

Order No. 101648 Escrow No. 101648 Application No. Loan No. 61366

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

	- Burnett of letol tgage	
FOR VALUE RECEIVED, CORPORATION	INFINITI FINANCIAL CORPORATION, A MICHIGAN	
having its principal place of bi ILLINOIS, 60523 hereby grants, assigns and tran	("Assignor") fors to WASHINGTON MUTUAL BANK, F.A.	າ.
il of Assignor's rights, title at executed and delivered by	("Assignee AVERNE M. BELLA , A SINGLE WOMAN	ור
	D 4 !-	Λŀ.

ocument is

and recorded either This Document is the proper a concurrently herewith; or of Official Records in the County Recorder's office of LARE Lake in book my Fage County, covering certain real estate and other property described therein, more particularly described as follows:

LOT I IN LAVERN'S PARADISE, AN ADDITION TO LAKE COUNTY, ASPER PLAT THEREOF, RECORDED SEPTEMBER 6, 2002 IN PLAT BOOK 92 PAGE 37 AS COUNTY, INDIANA A.P.N. #: (05) 06-0061-0033

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.

INDIANA CORPORATION ASSIGNMENT OF MORTGAGE (1/97)

UPROCOLOGY TOPOLOGY A CONTROL BY VIJENDAN I BROWN ON EXIDA UI

DATE JULY 17, 2003 STATE OF THE TAKE DURAGE INFINITI FINANCIAL CORPORATION, A MICHIGAN CORPORATION On 7-17-03 before me. 18 miles (100 Miles (100 Miles) Notary Public, personally appeared May (100 Miles) Miles (100 Miles) personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their author/sed capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument. Infiniti Financial Corporation 600 Hunter Dr., Suite 220 Oak Brook, IL 60523 (Seal) Document is NOT OFFICIAL! This Document is the property of the Lake County Recorder! INDIANA CORPORATION ASSIGNMENT OF MORTGAGE (1/97)
Decrease Systems, Inc. (800) 649-1362
Page 2 of 2

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Prescribed by the State Board of Accounts (2005)

County Form 170

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

- I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:
 - I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
 - 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

This Document is the Lake County Signature of Declarant

The Lake County Signature of Declarant

Anda M. Pring le

Printed Name of Declarant