RECORD & RETURN TO: The County Court Retrievers, Inc. AF 2955 Kenford Road Waterford, MI 48329-2928 CCR 106946 Prepared by:

ATTN: Rinda M.Pringle – FSCE440 WAMU# 0630123529 Washington Mutual Bank 2210 Enterprise Drive Florence, SC 29501

LOST 250 COMMENT APPROAVIT

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2006 MAR - 7 PM 2: 44

MICHAEL A BROWN RECORDER

Borrower(s): Felix Q. Escamilla Jr. and Sandra G. Escamilla husband and wi

Property Address: 4034 Deal Street, East Chicago, Indiana 46312

A certain Mortgage/Deed of Trust dated August 18, 2003 and recorded as Document# 2003 089943.

Washington Mutual Bank FA purchased the above referenced mortgage loan ("Loan") from Infiniti Financial Corp (Seller).

An Assignment of the Mortgage/Deed of Trust ("Security Instrument") was never recorded at the time of the sale of the loan to Washington Mutual Bank FA The Assignment of Security Instrument can not be located, and the due to certain circumstances, the assignment can not be duplicated.

Washington Mutual Bank FA offers this affidavit for the purpose of establishing its ownership of the Loan and to give notice of its security interest in the above referenced property ("Property"). Attached is copy of the unrecorded assignment to Washington Mutual Bank FA.

This Affidavit signed and sealed this 11th day of January 2006, is to be recorded in Lake County State of Indiana to provide public notice of Washington Mutual Bank FA authority to execute a release (satisfaction) of lien when the loan is paid in full.

WASHINGTON MUTUAL BANK FA

Leta Hutchinson
Assistant Vice President

the Lake County Re

Kinda M Their Rinda M. Pringle

State of South Carolina County of FLORENCE

Witness

Before me, the undersigned authority, on this date personally appeared Leta Hutchinson, Assistant Vice President for Washington Mutual Bank FA who by me duly sworn, upon his/her oath, acknowledged to me that he/she executed the same in the capacity therein stated and the purpose and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 11th DAY of JANUARY 2006.

Denise Rose -Notary Public

My Commission Expires: May 18, 2009

\$16

CP 11505

cai

WHEN RECORDED, MAIL TO: INFINITI FINANCIAL CORPORATION

INFINITI FINANCIAL CORPORATION 600 HUNTER DRIVE, SUITE 220 OAK BROOK, ILLINOIS 60523

Order No. 2326623 Escrow No. 2326623 Application No. Loan No. 61781

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage
FOR VALUE RECEIVED, INFINITI FINANCIAL CORPORATION, A MICHIGAN CORPORATION
having its principal place of business at 600 HUNTER DRIVE, SUITE 220, OAK BROOK, ILLINOIS, 60523 hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, F.A.
all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated AUGUST 18, 2003 executed and delivered by HUSBAND AND WIFE DOCUMENT IS  NOTOFFICIAL!
and recorded either  Concurrently herewith; or  as Instrument No.  on the Lake Couin book Recorded et al.  of Official Records in the County Recorder's office of LAKE  covering certain real estate and other property described therein, more particularly described as follows:
LOT 19 IN BLOCK 6 IN SUNNYSIDE ADDITION TO EAST CHICAGO, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 15, PAGE 1, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. COMMONLY KNOWN AS 4034 DEAL STREET, EAST CHICAGO, IN 46312 A.P.N. #: 24-30-0570-0019
TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accused or to secure under said Montgage.

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.

INDIANA CORPORATION ASSIGNMENT OF MORTGAGE (1/87)

ANG STREAM OF COLUMN 1 IN MANAGEMENT AND DESCRIPTION OF THE PARTY OF THE STREAM OF THE

INFINITI FINANCIAL CORPORATION, A MICHIGAN CORPORATION Notary Public, personally my Hansen to me on the basis of setisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and seknowledged to me that he/she/they executed the same in his/her/their authorized capacity(les), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon This instrument prepared by: Infiniti Financial Corporation 600 Hunter Dr., Suite 220 Oak Brook, IL 60523 NOT OFFICIAL! This Document is the property of the Lake County Recorder! INDIANA CORPORATION ASSIGNMENT OF MORTGAGE (1/97)
Page 2 of 2

Prescribed by the State Board of Accounts (2005)

County Form 170

## Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

- I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:
  - I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
  - 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

This Document is the dendary of Daugle the Lake County Signature of Declarant

Printed Name of Declarant

Printed Name of Declarant