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RECORD & RETURN TO:
County Court Retrievers, Inc.
2955 Kenford Road
Waterford, MI 48329-2928
CCR 106948
Prepared by:

ATTN: Rinda M. Pringle - FSCE440
WAMU# 0613921394

Washington Mutual Bank
2210 Enterprise Drive
Florence, SC 29501

2006 018939

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 MAR -7 PM 2:46

MICHAEL A. BROWN
RECORDER

LOST ASSIGNMENT AFFIDAVIT

Borrower(s): Abdel R. Issa

Property Address: 1245 West 98th Avenue, Crown Point, Indiana 46307

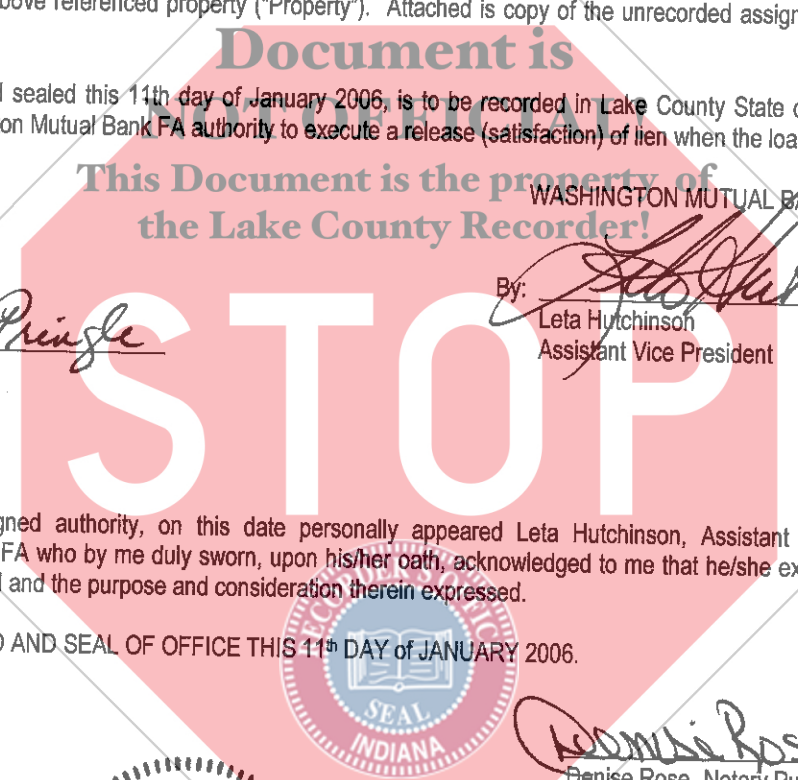
A certain Mortgage/Deed of Trust dated August 19, 2003 and recorded as Document# 2003 087540.

Washington Mutual Bank FA purchased the above referenced mortgage loan ("Loan") from Infiniti Financial Corp (Seller).

An Assignment of the Mortgage/Deed of Trust ("Security Instrument") was never recorded at the time of the sale of the loan to Washington Mutual Bank FA. The Assignment of Security Instrument can not be located, and the due to certain circumstances, the assignment can not be duplicated.

Washington Mutual Bank FA offers this affidavit for the purpose of establishing its ownership of the Loan and to give notice of its security interest in the above referenced property ("Property"). Attached is copy of the unrecorded assignment to Washington Mutual Bank FA.

This Affidavit signed and sealed this 11th day of January 2006, is to be recorded in Lake County State of Indiana to provide public notice of Washington Mutual Bank FA authority to execute a release (satisfaction) of lien when the loan is paid in full.



Witness:

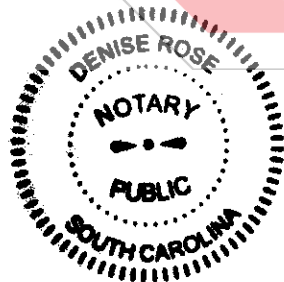
Rinda M. Pringle
Rinda M. Pringle

By: [Signature]
Leta Hutchinson
Assistant Vice President

State of South Carolina
County of FLORENCE

Before me, the undersigned authority, on this date personally appeared Leta Hutchinson, Assistant Vice President for Washington Mutual Bank FA who by me duly sworn, upon his/her oath, acknowledged to me that he/she executed the same in the capacity therein stated and the purpose and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 11th DAY of JANUARY 2006.



[Signature]
Denise Rose -Notary Public
My Commission Expires: May 18, 2009

\$ 16
CK# 11505
CAW

WHEN RECORDED, MAIL TO:
INFINITI FINANCIAL CORPORATION

INFINITI FINANCIAL CORPORATION
600 HUNTER DRIVE, SUITE 220
OAK BROOK, ILLINOIS 60523

Order No. 03-0649LG
Escrow No. 03-0649LG
Application No.
Loan No. 61812

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, INFINITI FINANCIAL CORPORATION, A MICHIGAN CORPORATION

having its principal place of business at 600 HUNTER DRIVE, SUITE 220, OAK BROOK, ILLINOIS, 60523 ("Assignor"), hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, F.A.

all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated AUGUST 19, 2003 ("Assignee") executed and delivered by ABDEL RAHIM ISSA, A MARRIED MAN

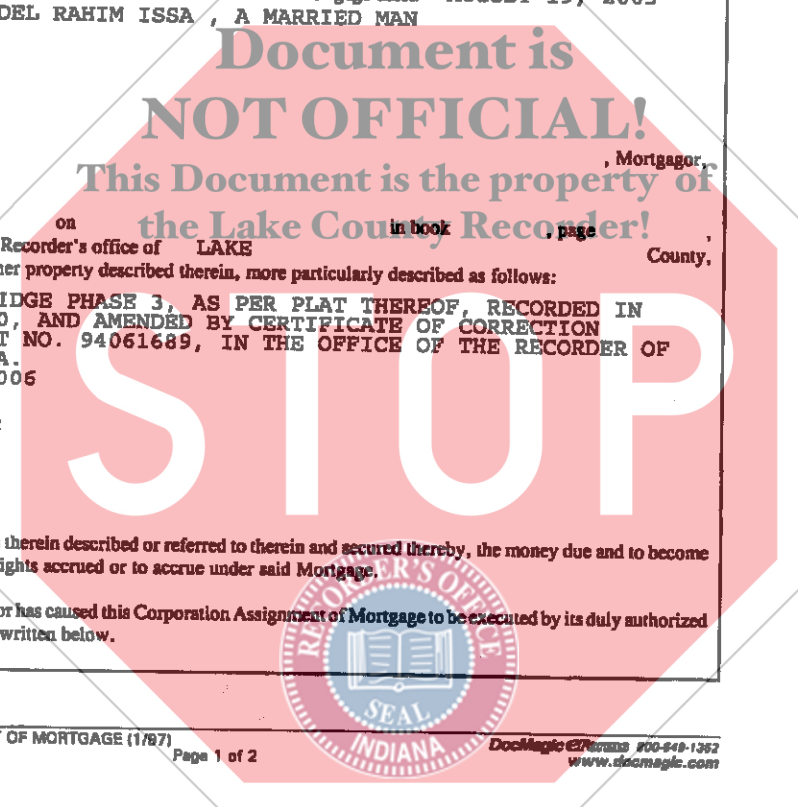
and recorded either
 concurrently herewith; or
 as Instrument No.

on _____ in book _____, page _____ of Official Records in the County Recorder's office of LAKE County, covering certain real estate and other property described therein, more particularly described as follows:

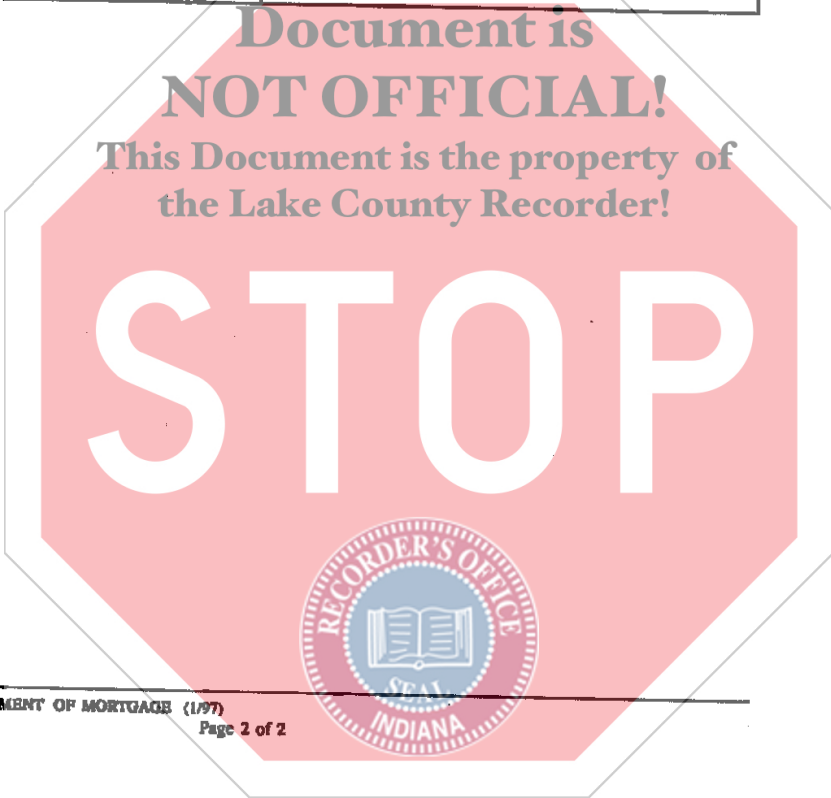
LOT 58 IN HARVEST RIDGE PHASE 3, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 76 PAGE 50, AND AMENDED BY CERTIFICATE OF CORRECTION RECORDED AS DOCUMENT NO. 94061689, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.
A.P.N. #: 23-0173-0006

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.



<p>DATE AUGUST 19, 2003 STATE OF INDIANA COUNTY OF LAKE On <u>8/19/03</u> before me. <u>JENNIFER GLENN</u> Notary Public, personally appeared <u>AMY HANSEN</u> <u>OPERATIONS MGR</u></p>	<p>INFINITI FINANCIAL CORPORATION, A MICHIGAN CORPORATION</p> <p><u>Amy Hansen</u></p>
<p>personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.</p> <p>WITNESS my hand and official seal.</p> <p>Signature <u>Jennifer A. Glenn</u> (Seal)</p>	<p>Official Seal Jennifer A. Glenn Notary Public State of Indiana My Commission Expires 08/18/06 (This area for official notarial seal)</p> <p>This instrument prepared by: Infiniti Financial Corporation 600 Hunter Dr., Suite 220 Oak Brook, IL 60523</p>



Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

