

RECORD & RETURN TO:  
County Court Retrievers, Inc.  
2955 Kenford Road  
Waterford, MI 48329-2928  
CCR 106952  
Prepared by:

ATTN: Shennise White - FSCE440  
Wamu#0614185445  
Washington Mutual Bank  
2210 Enterprise Drive  
Florence, SC 29501

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2006 MAR -7 PM 2:43

MICHAEL A. BROWN  
RECORDER

2 2006 018935  
LOST ASSIGNMENT AFFIDAVIT

Borrower(s): Daniel E. Dutkiewicz and Margaret Dutkiewicz, husband and wife.

Property Address: 7001 W 137<sup>th</sup> Lane Cedar Lake IN 46303.

A certain Mortgage/Deed of Trust dated September 25, 2003 with the loan amount of \$65,000.00 and recorded on October 2, 2003 as Document No. 2003 105670.

Washington Mutual Bank FA purchased the above referenced mortgage loan ("Loan") from Loans by Infniti Financial Corporation ("Seller").

An Assignment of the Mortgage/Deed of Trust ("Security Instrument") was never recorded at the time of the sale of the loan to Washington Mutual Bank FA. The Assignment of Security Instrument can not be located, and the due to certain circumstances, the assignment can not be duplicated.

Washington Mutual Bank FA offers this affidavit for the purpose of establishing its ownership of the Loan and to give notice of its security interest in the above referenced property ("Property"). Attached is an unrecorded copy of the assignment to Washington Mutual Bank FA.

This Affidavit, signed and sealed this 27<sup>th</sup> day of February, 2006, is to be recorded in Lake County state of Indiana to provide public notice of Washington Mutual Bank FA authority to execute a release (satisfaction) of lien when the loan is paid in full.

NOT OFFICIAL!  
This Document is the property of  
the Lake County Recorder!

WASHINGTON MUTUAL BANK FA

Witness:

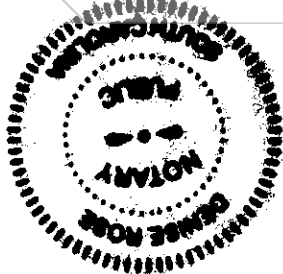
*Shennise White*  
Shennise White

By: *Leta Hutchinson*  
Leta Hutchinson  
Assistant Vice President

State of SOUTH CAROLINA  
County of FLORENCE

Before me, the undersigned authority, on this date personally appeared Leta Hutchinson, Assistant Vice President for Washington Mutual Bank FA who by me duly sworn, upon his/her oath, acknowledged to me that he/she executed the same in the capacity therein stated and the purpose and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 27<sup>th</sup> day of February 2006.



*Denise Rose*  
Denise Rose -Notary Public  
My Commission Expires: May 18, 2009

\$ 18

CK# 11505  
CA

WHEN RECORDED, MAIL TO:  
INFINITI FINANCIAL CORPORATION

INFINITI FINANCIAL CORPORATION  
600 HUNTER DRIVE, SUITE 220  
OAK BROOK, ILLINOIS 60523

Order No. 2327076  
Escrow No. 2327076  
Application No.  
Loan No. 61942

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Mortgage

FOR VALUE RECEIVED, INFINITI FINANCIAL CORPORATION, A MICHIGAN CORPORATION

having its principal place of business at 600 HUNTER DRIVE, SUITE 220, OAK BROOK, ILLINOIS, 60523 ("Assignor"),  
hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, F.A.

all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated SEPTEMBER 25, 2003 ("Assignee")  
executed and delivered by DANIEL E DUTKIEWICZ AND MARGARET DUTKIEWICZ, HUSBAND AND WIFE

and recorded either

concurrently herewith; or

as Instrument No.

on \_\_\_\_\_ in book \_\_\_\_\_, page \_\_\_\_\_  
of Official Records in the County Recorder's office of LAKE County,  
covering certain real estate and other property described therein, more particularly described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERE TO AND MADE PART OF  
A.P.N. #: 31-25-0015-0079

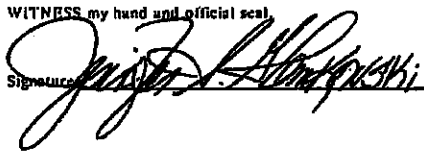
TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.

DATE SEPTEMBER 25, 2003  
STATE OF INDIANA ILLINOIS  
COUNTY OF LAKE PVPAGE

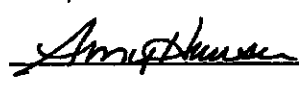
On 9/25 before  
me, JENNIFER CLEMOWSKI Notary Public, personally  
appeared AMY HAUSEN  
DAEN MGN

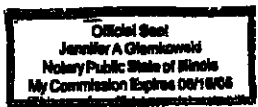
\_\_\_\_\_ personally known to me (or proved  
to me on the basis of satisfactory evidence) to be the person(s)  
whose name(s) is/are subscribed to the within instrument and  
acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their  
signature(s) on the instrument the person(s), or the entity upon  
behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal,  
  
Signature \_\_\_\_\_

(Seal)

INFINITI FINANCIAL  
CORPORATION, A MICHIGAN  
CORPORATION

\_\_\_\_\_  
  
\_\_\_\_\_  
\_\_\_\_\_



This instrument prepared by:  
Infiniti Financial Corporation  
600 Hunter Dr., Suite 220  
Oak Brook, IL 60523



**LEGAL DESCRIPTION**

Part of the North rods of the Northwest Quarter of the southeast Quarter of Section 26, township 34 North, Range 9 West of the 2<sup>nd</sup> P.M., in Lake County, Indiana, described as follows:

Beginning at a point 475 feet South and 890 feet East of the Northwest corner thereof; thence South parallel with the West line thereof 342.6 feet, more or less, to the South line thereof; thence North parallel with the West line thereof to a point 475 feet South of the North line thereof ; thence West parallel with the North line thereof 100 feet to the place of beginning.



Prescribed by the  
State Board of Accounts  
(2005)

County form 170

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security number in attached document.
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.



*[Handwritten Signature]*  
\_\_\_\_\_  
Signature of Declarant

*WILBERT DAVIS*  
\_\_\_\_\_  
Printed Name of Declarant