RECORD & RETURN TO: THI County Court Retrievers, Inc. AF 2955 Kenford Road Waterford, MI 48329-2928 CCR106953 Prepared by:

ATTN: Sandy Carter - FSCE440 Wamu#614134575 Washington Mutual Bank 2210 Enterprise Drive Florence, SC 29501

2006 018934

STATE OF INDIAN. LAKE COUNTY FILED FOR RECORD

2006 MAR - 7 PM 2: 43

MICHAEL A. BROWN RECURDER

Borrower(s): Dorothy Watson, a single woman

Property Address: 2004 Matthews Place, Gary, Indiana 46406

A certain Mortgage/Deed of Trust dated September 30, 2003, recorded October 17, 2003 in Doc # 2003-112363. Washington Mutual Bank FA the above referenced mortgage loan ("Loan") from Infiniti Financial Corp, Inc. ("Seller").

LOST ASSIGNMENT AFFIDAVIT

An Assignment of the Mortgage/Deed of Trust ("Security Instrument") was never recorded at the time of the sale of the loan to Washington Mutual Bank FA. The Assignment of Security Instrument can not be located, and the due to certain circumstances, the assignment can not be duplicated.

Washington Mutual Bank FA offers this affidavit for the purpose of establishing its ownership of the Loan and to give notice of its security interest in the above referenced property ("Property"). Attached is copy of the unrecorded assignment to Washington Mutual Bank FA.

This Affidavit, signed and sealed this 23th day of December, 2005, is to be recorded in Lake County state of Indiana to provide public notice of Washington Mutual Bank FA authority to execute a release (satisfaction) of lien when the loan is paid in full.

This Document is the prowashing ton Mutual BANK FA the Lake County Recorder!

> Leta Hutchinsen Assistant Vice President

Witness:

Sandy Carter

State of SOUTH CAROLINA County of FLORENCE

Before me, the undersigned authority, on this date personally appeared Leta Hutchinson, Assistant Vice President for Washington Mutual Bank FA, who by me duly sworn, upon his/her cath, acknowledged to me that he/she executed the same in the capacity therein stated and the purpose and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 23rd day of December 2005.

TENSE ROS

a CIMPON, Denise Rose -Notary Public

My Commission Expires: May 18, 2009

ck#₁₁505

WHEN RECORDED, MAIL TO:
INFINITI FINANCIAL CORPORATION

INFINITI FINANCIAL CORPORATION 600 HUNTER DRIVE, SUITE 220 OAK BROOK, ILLINOIS 60523

Order No. CHI330842 Bscrow No. CHI330842 Application No. Loan No. 61603

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage
FOR VALUE RECEIVED, INFINITI FINANCIAL CORPORATION, A MICHIGAN CORPORATION
having its principal place of business at 600 HUNTER DRIVE, SUITE 220, OAK BROOK, ILLINOIS, 60523 hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, F.A.
("Assignee")
all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated SEPTEMBER 30, 2003 executed and delivered by DOROTHY WATSON A SINGLE WOMAN
Document is
NOT OFFICIAL, Mongagor,
and recorded either Concurrently herewith; or Concurrently herewith; or
as Instrument No. of Official Records in the County Recorder's office of LAKE County described as follows:
covering certain real estate and other property described therein, more particularly described as follows:
THE SOUTH 32 FEET OF THE NORTH 54 FEET OF LOT 10 BLOCK 1 EXCEPT THE WEST 12 FEET THEREOF IN B.B. HEIGHTS IN GARY, LAKE CUNTY, INDIANA A.P.N. #: 25-41-0241-0021
TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.
IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.

INDIANA CORPORATION ASSIGNMENT OF MORTGAGE (1/97)

DATE SEPTEMBER 30, 2003
STATE OF ENDTANA ILLINOUS
COUNTY OF LAKE OF AGE
On 9/30/63 INFINITI FINANCIAL CORPORATION, A MICHIGAN CORPORATION me. JENNIFIER GLENKOWY U Notary Public, personally appeared AMY HAUSEN DIEL MG 1-Angkluse personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument. WITNESS my hand and official seal. This instrument prepared by: Infiniti Financial Corporation 600 Hunter Dr., Suite 220 Oak Brook, IL 60523 (Seal) ocument is NOT OFFICIAL! This Document is the property of the Lake County Recorder! INDIANA CORPORATION ASSIGNMENT OF MORTGAGE (1/97)
DOCUMENT Symmen. Inc. (800) 649-1342

Complei 2. app

THE SOUTH 32 FEET OF THE NORTH 54 FEET OF LOT 10 BLOCK 1 EXCEPT THE WEST 12 FEET THEREOF IN B.B. HEIGHTS IN GARY, LAKE COUNTY, INDIANA.

PARCEL NO. 25-41-0241-0021



pal-Final Mongage Title Policy (Long

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

- I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:
 - I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
 - 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

i, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

