

RECORD & RETURN TO:
The County Court Retrievers, Inc.
AF 2955 Kenford Road
Waterford, MI 48329-2928

CCR 106957
Prepared by:

ATTN: Sandy Carter - FSCE440
Wamu#631344389
Washington Mutual Bank
2210 Enterprise Drive
Florence, SC 29501

2006 018930
LOST ASSIGNMENT AFFIDAVIT

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 MAR -7 PM 2:43

MICHAEL A. BROWN
RECORDER

Borrower(s): Hector Guzman, a married man

Property Address: 2724 New Hampshire Street, Lake Station, Indiana 46405

A certain Mortgage/Deed of Trust dated January 2, 2004, recorded January 9, 2004 as Doc#2004 002490. Washington Mutual Bank FA purchased the above referenced mortgage loan ("Loan") from Infiniti Financial Corp., Inc. ("Seller").

An Assignment of the Mortgage/Deed of Trust ("Security Instrument") was never recorded at the time of the sale of the loan to Washington Mutual Bank FA. The Assignment of Security Instrument can not be located, and the due to certain circumstances, the assignment can not be duplicated.

Washington Mutual Bank FA offers this affidavit for the purpose of establishing its ownership of the Loan and to give notice of its security interest in the above referenced property ("Property"). Attached is copy of the unrecorded assignment to Washington Mutual Bank FA..

This Affidavit, signed and sealed this 16th day of December, 2005, is to be recorded in Lake County state of Indiana to provide public notice of Washington Mutual Bank FA, authority to execute a release (satisfaction) of lien when the loan is paid in full.

NOT OFFICIAL

WASHINGTON MUTUAL BANK FA

This Document is the property of
the Lake County Recorder

Witness:

Sandy Carter
Sandy Carter

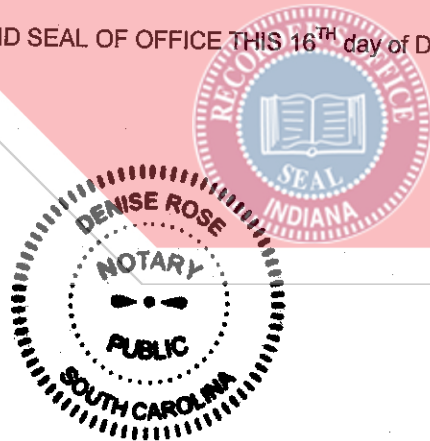
By: Leta Hutchinson
Leta Hutchinson
Assistant Vice President

State of SOUTH CAROLINA
County of FLORENCE

Before me, the undersigned authority, on this date personally appeared Leta Hutchinson, Assistant Vice President for Washington Mutual Bank FA, who by me duly sworn, upon his/her oath, acknowledged to me that he/she executed the same in the capacity therein stated and the purpose and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 16TH day of December 2005.

Denise Rose
Denise Rose -Notary Public
My Commission Expires: May 18, 2009



\$18

CK# 11505

CA

WITH RECORDED, MAIL TO:
INFINITI FINANCIAL CORPORATION

INFINITI FINANCIAL CORPORATION
600 HUNTER DRIVE, SUITE 220
OAK BROOK, ILLINOIS 60523

Orig. No. 2327818-03
Escrow No. 2327818-03
Application No.
Loan No. 62281

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, INFINITI FINANCIAL CORPORATION, A MICHIGAN CORPORATION

having its principal place of business at 600 HUNTER DRIVE, SUITE 220, OAK BROOK, ILLINOIS, 60523 ("Assignor"), hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, FA

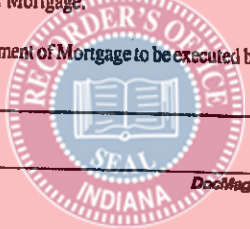
all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated JANUARY 2, 2004 ("Assignor") executed and delivered by HECTOR GUZMAN, , A MARRIED MAN , A MARRIED MAN

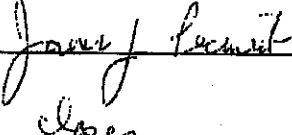
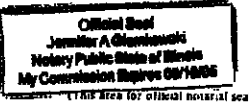
and recorded either
 concurrently herewith; or
 this Instrument No. _____ on _____ in book _____ page _____ of Official Records in the County Recorder's office of LAKE County, Indiana covering certain real estate and other property described therein, more particularly described as follows:

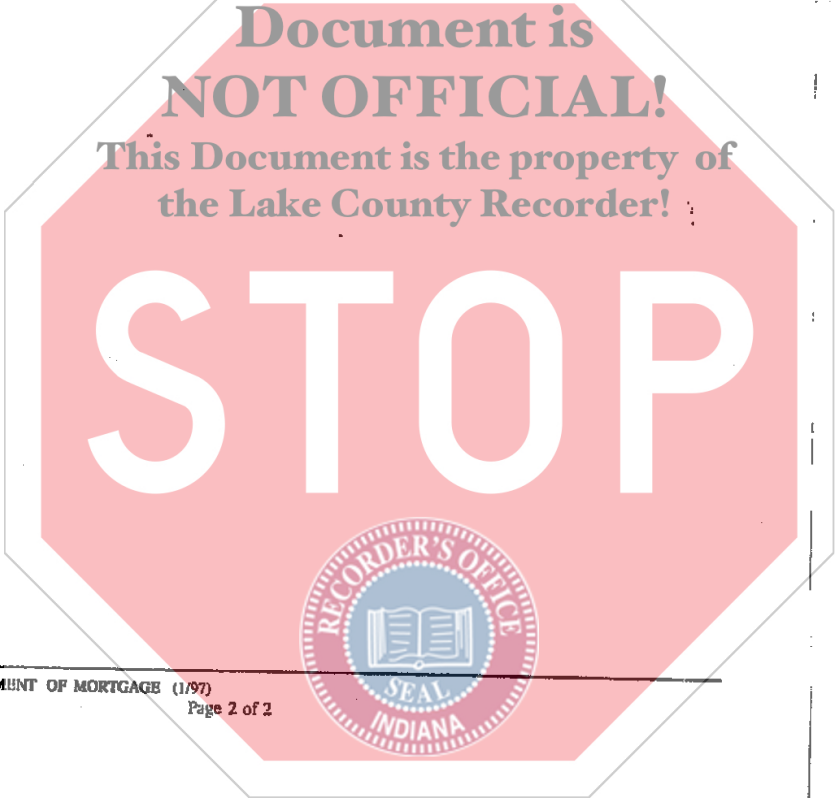
SEE LEGAL DESCRIPTION ATTACHED HERE TO AND MADE PART OF
A.P.N. #: 35-50-0159-0002

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.



DATE JANUARY 2, 2004 STATE OF INDIANA COUNTY OF LAKE	INFINITI FINANCIAL CORPORATION, A MICHIGAN CORPORATION
On _____ before me, _____ Notary Public, personally appeared _____ _____ _____	 _____ _____
_____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.	
WITNESS my hand and official seal. _____ (Seal)	This instrument prepared by: Infiniti Financial Corporation 600 Hunter Dr., Suite 220 Oak Brook, IL 60523



The South 100 feet of the North 220 feet of the East 1/2 of Block 22, East Gary Third Subdivision (now Lake Station), as per plat thereof, recorded in Plat Book 10, page 36A in the Office of the Recorder of Lake County, Indiana. Commonly known as 2724 New Hampshire, Lake Station, Indiana 46405.



Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

