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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 018780

2006 MAR -7 AM 9:42

LOAN NO. 83791

HOLD FOR MERIDIAN TITLE COMPANY
MICHAEL A. BROWN
RECORDER

**ASSIGNMENT OF MORTGAGE
By Corporation or Partnership**

34721K05

FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
ABNAMRO MORTGAGE GROUP, INC.,
ABNAMRO MORTGAGE GOURP, INC.

, Assignee (whether one or more), the Assignor's Interest in the Mortgage dated **FEBRUARY 23, 2006** executed by
SHAWN M. EMOLA, INDIVIDUALLY

as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record concurrently herewith, in the Office of the (County Recorder) (Registrar of Titles) of
LAKE County, **INDIANA**
described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

TAX ID#23-09-0218-0003

MORE COMMONLY KNOWN AS;
816 N. WEST STREET
CROWN POINT, IN 46307

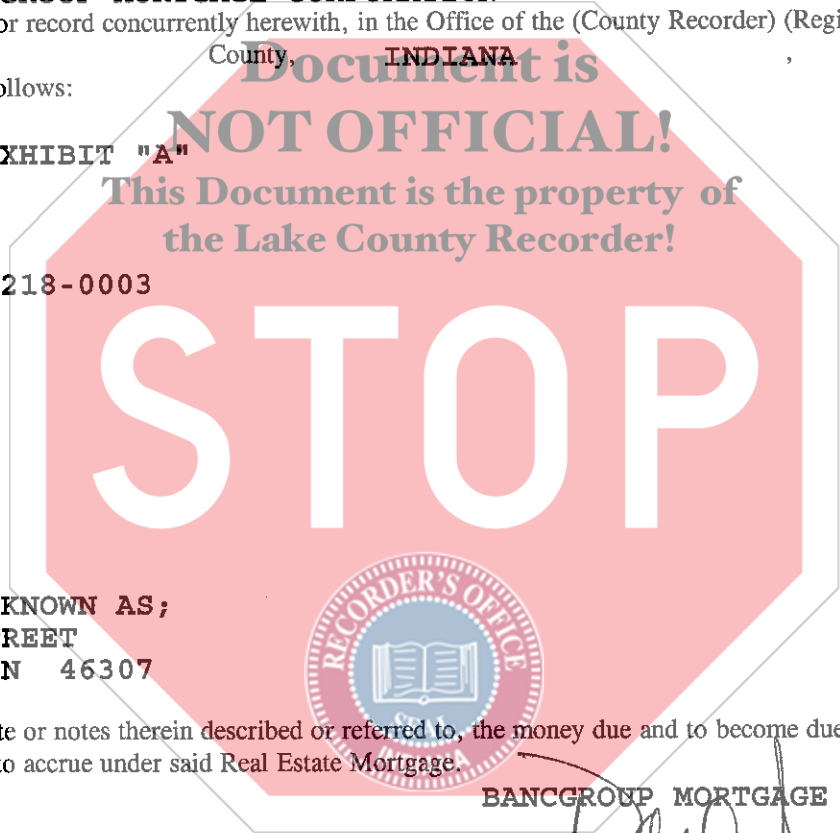
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

BANGGROUP MORTGAGE CORPORATION

By [Signature]
Its: Daniel A. Coys, President

By _____
Its: _____

Witness _____
1600
MT
MTGASSZ



2006 018779
mtg

STATE OF Indiana }
COUNTY OF Lake } ss.

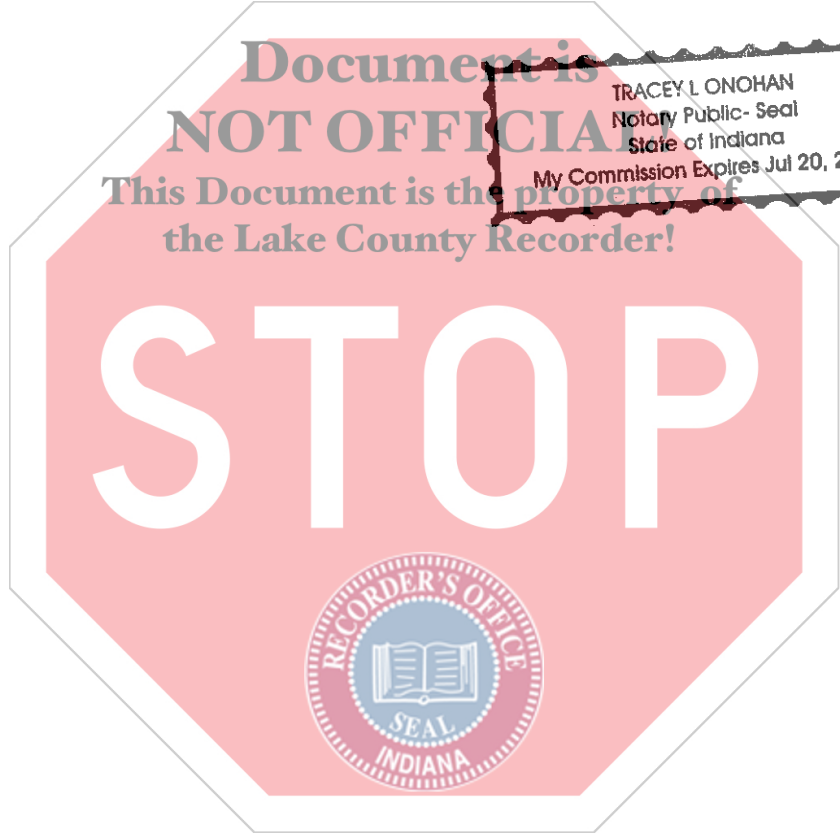
On this 23rd day of February, 2009, before me, a Notary Public within and for said County, personally appeared

Daniel J. Rogers, President

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

[Signature]
Signature of Person Taking Acknowledgment

My Commission Expires:



TRACEY L. ONOHAN
Notary Public - Seal
State of Indiana
My Commission Expires Jul 20, 2011

EXHIBIT A

Lot Numbered 3 as shown on the recorded plat of Broadview, in the City of Crown Point recorded in Plat Book 24 page 76 in the Office of the Recorder of Lake County, Indiana.



Prescribed by the
State Board of Accounts
(2005)

County form 170

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).


I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security number in attached document.
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

"VERIFIED FOR RECORDING BY MERIDIAN TITLE"




Signature of Declarant

Kim Simpson
Printed Name of Declarant