

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 018705

2006 MAR -7 AM 9:12

MICHAEL A. BROWN
RECORDER

SATISFACTION OF MORTGAGE

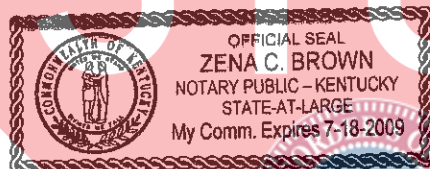
THIS CERTIFIES, That a certain Mortgage executed by SCOTT W ALSIP to JPMorgan Chase Bank, NA successor by merger Bank One, NA fka NBD

on 28 day of September 1998, calling for \$40,800.00 and recorded in Mortgage Record No. N/A, page N/A, inst no., 98078649, LAKE County, State of Indiana, has been fully paid and satisfied, and the same is hereby released. WITNESS my hand and seal this 7 day of February 2006

JPMorgan Chase Bank, NA successor by merger Bank One, NA fka NBD (Seal)
JOHNNY RANDOLPH VICE PRESIDENT (Seal)

Johnny Randolph

STATE OF Kentucky LAKE County, ss:
Before me, the undersigned, a Notary Public in and for said County and State, this 7 day of February 2006 personally appeared JOHNNY RANDOLPH VICE PRESIDENT of JPMorgan Chase Bank, N.A. and acknowledged the execution of the foregoing Satisfaction of Mortgage, Zena C. Brown Notary Public
My Commission expires _____
County of Residence FAYETTE



Recorder Stamp

This Document Prepared by JOHNNY RANDOLPH

After Recording Mail To: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11806 LEXINGTON KY 40576-9982

NON. cat. no. 05494
00419900287524

CU#
840435379
548691365
12.00
P.O.M.

Declaration

This form is to be signed the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

